



ONE

Heartbeat Away

Your
Journey
Into
Eternity

Study Guide



Mark Cahill

Thank you for your interest in searching out answers to the ultimate questions of life! This study guide is provided freely to all who wish to study *One Heartbeat Away* in a personal or group setting.

Fitting easily into a quarterly schedule, this 13 week course provides either a quick survey approach or an in depth look at *One Heartbeat Away* depending on the needs of the student or class.

This book is a critical study in evaluating the evidence for God, creation, life, and death. What awaits each man on the other side? Is there a God? Does He reveal Himself? Can the Bible be trusted? Is there a final judgment? Compelling answers to these questions and more are presented in a conversational and captivating style. No longer will popular opinion crowd out the truth that is evident to each person.

To enhance your learning opportunity, this guide contains three sections: *Discussion Questions* covering the main subjects; an *Answer Key* reinforcing the key points; and *Scripture Verses* enabling quick learning. For open classroom settings, the facilitator might choose selected questions to cover in group discussions.

These teachings will equip you with solid and overwhelming evidence to make the truth of God's existence and salvation in Jesus Christ the most certain facts known to man. Watch as the purportedly "impossible" becomes not only possible, but worthy of our acceptance and trust. Invest these truths in the lives of everyone you meet and watch the miracles of God unfold!

May God bless your journey in discovering the reason for living. Extraordinary adventures await those who embrace and reflect these life-giving truths to all!



One Heartbeat Away

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Discussion Questions

1. One Heartbeat Away

- A. What concerns are naturally raised by the thought of our last heartbeat? Should men have a fear of death? (*Ecclesiastes 3:1-3; Hebrews 2:15, 10:31*)

2. Ultimate Questions of Life

- A. What ultimate questions of life does the subject of death raise for the average person? (*Genesis 1:27; Psalm 139:14; Isaiah 40:28; Daniel 12:2*)

- B. How can the reality of death give purpose to life and what should it prompt us to do? (*Deuteronomy 4:29; Daniel 9:3; 1 Corinthians 15:19; Revelation 14:13*)

- C. What would you consider to be a good and successful life? What hopes and desires do you have for your life? (*Micah 6:8; Amos 5:14; Matthew 6:33; 1 Peter 4:2*)

- D. What would be the best use of your earthly life and how does this reveal what is most important to you? (*Joshua 24:15; Matthew 7:7-8; Hebrews 11:6*)

3. Your Eternal Destiny

- A. What is the ultimate statistic in life? Where do most people think they will go when they die?

- B. What similarities and differences do the major beliefs systems in the world teach about eternity? Can they all be correct? (*Acts 17:31; Matthew 25:46; Hebrews 9:27*)

- C. What should every person carefully consider in this life about their existence in the next life? (*John 17:3; Luke 18:18; Isaiah 33:14*)

4. The Object of Our Faith

- A. What does the example of trusting a frozen lake teach us about the relationship between faith and fact? What kind of faith should we exercise when approaching decisions? (*Hebrews 11:6*)

- B. Since we all have faith in something, what is the key to making correct decisions about eternity?

- C. How much faith is necessary to believe truth? (*Jeremiah 32:27; Hebrews 11:3*)

5. Examine the Evidence

- A. What critical questions must be asked and answered when considering the subject of eternity? (*Psalms 34:8*)

- B. On what are you betting your eternal well-being and is it worthy of your trust? (*Psalms 33:4; John 6:68*)

- C. Is it possible for men to miss the truth that saves? What is the wise thing to do when considering our eternal destination? (*Deuteronomy 30:19; John 14:6*)



Discussion Questions

1. The Existence of God

- A. The Bible says that *"in the beginning God created the heavens and the earth"* but what does science say about the beginning of the universe? (*Genesis 1:1; Psalm 33:6; Colossians 1:16-17*)
- B. What contest is taking place today between science and the Bible? Is the Bible compatible with science? (*Job 5:9; Ecclesiastes 8:17*)
- C. What proof does God give to all men of His existence? What natural evidence have you found for the existence of God? (*Romans 1:19-20*)

2. Creation, Design, Art, Order

- A. When we observe creation, design, art and order found in the fashioned works of men, what does this logically lead us to conclude?
- B. When we observe the sun, moon and stars in the heavens, what do they naturally lead us to deduce? (*Psalm 8:3-4, 19:1*)
- C. How do many people form their opinions about the existence of God and eternity? What do we call this kind of faith? (*Hebrews 11:3*)

3. Something From Nothing

- A. Is it reasonable to believe that matter spontaneously formed and then exploded into the universe when we cannot observe anything in our world spontaneously assembling itself today?



- B. Is it reasonable to suspend logic when developing opinions about the origin of the universe?
- C. What must the "world" make eternal if the reality of God is rejected? Who are they describing yet depersonalizing? (*Psalm 90:2; Zechariah 12:1; 1 Timothy 1:17*)

4. Cause and Effect

- A. What does the indisputable Law of Cause and Effect teach concerning a universe that is set in motion and who or what created it?

5. Evidence of Design

- A. Can design emerge by blind, random chance? What aspects of the solar system's finely tuned design captured your attention and why? (*Psalm 104:19; Jeremiah 31:35*)

6. Moral Law

- A. What dilemma does man's morality introduce to the theory that the universe spontaneously exploded, formed and organized itself? (*Genesis 1:26-27, 2:7*)
- B. How does the Law of Cause and Effect support the Biblical truth that God created mankind? (*Psalm 90:2; Revelation 4:11*)

7. Challenge

- A. Why do mindless, random chance processes take more faith to believe in than intelligent design? (*1 Timothy 6:20*)
- B. As you search for truth by examining the evidence, in what will you place your faith? (*Psalm 34:8*)



Discussion Questions

1. Examining Evolution

- A. What primary reason do people give for rejecting God as the Creator of the universe and the life found therein? (*1 Chronicles 29:11; John 1:1-3; Romans 1:19-22; Psalm 14:1*)
- B. What are the two main branches of evolution? What distinguishes them from one another and what do they have in common?
- C. What does the scientific method require in order to validate a theory as true? Has the theory of evolution passed such scrutiny? (*John 1:14; 8:32, 45; 14:6; Galatians 4:16*)
- D. What two problems are created by macroevolution's explanation for the origins of life?

2. The Origin of Life

- A. How does the Law of Biogenesis refute spontaneous generation as the explanation for the origin of life? What contradiction does this raise?
- B. How does the Law of Cause and Effect work hand in hand with the Law of Biogenesis to prove that God exists?

3. Transitional Forms and the Missing Link

- A. How does the lack of transitional forms disprove macroevolution?
- B. What did Charles Darwin say was needed to prove his theory true? What was not fully mapped that he hoped would support his hypothesis?



- C. How have evolutionists reframed their theory to explain the lack of transitional forms? Is this in the realm of science or faith? (2 Peter 3:4)
- D. Is it possible for a species to survive while in transition?
- E. How does the "missing link" argue for the existence of a Creator God? (*Genesis 1:24*)

4. The Law of Probability

- A. How does the Law of Probability demolish the possibility of spontaneous generation?
- B. If random chance processes cannot create living organisms, what is the alternative cause for human life? (*Job 11:7*)

5. Irreducible Complexity

- A. What is Irreducible Complexity and how does it refute macroevolution?

6. Evolution-Defying Creatures

- A. How do the common tick, the gecko lizard, the ocean sponge, and the long-necked giraffe all point to God as their Creator? (*Psalms 19:1*)

7. Follow the Evidence

- A. Why do you suppose some evolutionists promote macroevolution when they acknowledge the evidence is completely lacking? (*Job 38:2; Ecclesiastes 8:17; Romans 1:22, 25; 2 Timothy 3:7, 4:4*)
- B. If we reject God as the Creator of our immensely complex universe in exchange for the random chance theory of evolution, what are we essentially admitting?



Discussion Questions

1. Discovering God

- A. In narrowing our search for truth, what must we examine from various religions to determine which has the true answers for God and eternity? (*Matthew 7:13-14*)
- B. How many right answers can there be for eternity and why will truth always be narrow? (*John 14:6*)
- C. How does the belief in reincarnation actually mimic the characteristics of God yet promote a different end point for eternity?

2. The Bible

- A. For what purpose did God give mankind the Bible? (*Matthew 4:4; John 17:17; 2 Peter 1:4*)
- B. What evidence of God's signature is seen in the miracle of the Bible's uniqueness?
- C. How popular is the Bible compared with other books in print?
- D. Who speaks for their "deity" in the majority of religious books and who speaks for God in the Bible? (*Deuteronomy 18:20; Jeremiah 23:16*)

3. External Evidence Validates the Bible

- A. How does historical evidence support the Bible's accuracy?
- B. Have any Biblical verses ever been controverted by archeological excavations?

- C. What conclusions from history show the Bible has remained accurate while science has not? Are science and the Bible compatible? (*Jeremiah 33:22; Psalm 147:4; Job 26:7, 38:35; Hebrews 11:3; Isaiah 40:22*)

4. The Miracle of Fulfilled Prophecy

- A. What fact about the Bible proves it is the Word of God with absolute certainty? How do other religious works fail in this regard? (*Isaiah 46:9-11*)
- B. Since fulfilled prophecy is so important in proving the Bible trustworthy, what warning did God put in place to make sure His words were spoken by the prophets? (*Deuteronomy 18:20*)

5. Prophecy Validates God, His Son Jesus Christ and the Bible

- A. Which of the prophecies listed in this chapter impressed you the most? Collectively, what do these prophecies demonstrate? (*2 Peter 1:19*)
- B. How does the impossibility of finding the red silver dollar validate with absolute certainty that Jesus Christ is the prophesied Messiah?

6. Putting it All Together

- A. What do reason, logic, facts and evidence all lead us to conclude concerning the existence of God and the creation of the universe? (*Isaiah 1:18; Psalm 19:1-6; Genesis 1:1; Romans 1:19-20*)
- B. What do reason, logic, facts and evidence all lead us to conclude about the deity of Jesus Christ and the validity of the Bible? (*Matthew 1:23, 15:29-31, 27:29; 1 Timothy 3:16; Psalm 22:14-20; Acts 2:31; Zechariah 12:10*)
- C. Why does the validity of the Bible not rest with the infallibility of man? (*2 Peter 1:21*)
- D. How do God and His creation testify against evolution? (*1 Corinthians 15:39; Isaiah 45:18; Job 12:10; Jeremiah 10:12-14; Psalm 14:1*)



Discussion Questions

1. There is a Time to Live and a Time to Die

- A. In view of the seasons of life and that God has set eternity in the hearts of men, what thought have you given to what lies beyond the grave? (*Ecclesiastes 3:1-4*)
- B. How long will our afterlife be when compared to our earthly life? For which of these lives should we live? (*1 Thessalonians 5:23*)
- C. Since death overtakes us all, what will be the most important thing to you the day you die? How should this impact our lives now? (*Luke 12:18-21*)
- D. What choices do we have in death as compared to the choices we have in life?
- E. Should our eternal destiny be a serious concern for us today? Will you be alive after you die? (*Daniel 12:2*)

2. There is a Heaven

- A. While many people believe that heaven exists, what confusion do they have about what heaven will be like?
- B. How does God describe heaven? (*Hebrews 11:16; John 14:2; 1 Corinthians 15:44; Revelation 7:16-17*)
- C. Who will be in heaven and what comfort does this provide when faced with the loss of loved ones?



3. There is a Hell

- A. How does the world's opinion of hell differ from Jesus' description of hell? (*Matthew 3:12, 5:22, 13:41, 25:46; Romans 2:8-9*)
- B. What will men receive in hell that they loved in life and where will this place their focus? What warning does Jesus give about avoiding hell? (*Mark 9:43-48; Matthew 8:12; 2 Peter 2:4*)
- C. What reasons do people give for rejecting God and are they reasonable in light of the seriousness of hell?
- D. Who did God intend and not intend to go to hell? What will bring God's eternal wrath and punishment? (*Ezekiel 33:11a; Matthew 25:41; Romans 1:18, 2:5-8, 6:16; 2 Peter 3:9*)
- E. Who ultimately chooses to go to hell and is God unfair for honoring such choices? (*John 3:18; 1 Corinthians 11:31*)
- F. Will people who reject God in this life be separated from God in eternity as well? (*Psalms 139:8; Isaiah 30:21; Revelation 14:9-11*)
- G. What is the first and second death? (*2 Corinthians 5:8; Revelation 20:11-15*)

4. It's Not Safe To Die

- A. How do "near-hell" experiences substantiate the reality of coming torment for those who reject God?
- B. What did the rich man in Luke 16 probably not believe before death that he very much believed after death? How does this warn people today? (*Luke 16:19-31*)



Discussion Questions

1. "Good Enough"

- A. What do most people think is the requirement for going to heaven? What response does the subject of hell tend to prompt?
- B. What does God's Word say about the goodness of man? (*Proverbs 20:6; Mark 10:18; Romans 3:23*)

2. Missing the Mark

- A. What does the word "sin" mean? (*Psalms 19:7; Romans 3:19-20, 23; 6:23; 7:7, 1 John 3:4*)
- B. Some people object to the commandments of God, but how do boundaries bring freedom and protection?
- C. Is God's Law good? (*Joshua 1:8; Proverbs 11:23; Romans 7:16; 1 Timothy 1:8*)

3. The Ten Commandments

- A. How many of the Ten Commandments can you list off hand?
- B. What is the focal point of your affections to which you look for meaning, fulfillment, and significance? (*Exodus 20:1-3*)
- C. Have you given thought to what you worship in life and if so, what would those things be? (*Exodus 20:4-6; Matthew 6:24; Romans 6:16*)



- D. How is God's holy and righteous name either shown reverence or used in vain? (*Exodus 20:7; Philippians 2:9-11*)
- E. How have you observed the day of rest that God gave to man? (*Exodus 20:8-11*)
- F. How has honoring your parents blessed you? (*Exodus 20:12; 1 Samuel 15:23a; Ephesians 6:1-3*)
- G. What does God consider murder and how does that affect our understanding of the sixth commandment? (*Exodus 20:13; Matthew 5:21-22; 1 John 3:15*)
- H. Have you ever looked with lust at another person? (*Exodus 20:14; Matthew 5:27-28*)
- I. Is there a time when you took something that didn't belong to you? What does God call this? (*Exodus 20:15; Romans 2:14-15*)
- J. How does God view the bearing of false testimony and who should take lying seriously? (*Exodus 20:16; Numbers 32:23; Matthew 5:37, 12:36-37; Revelation 21:8*)
- K. What have you found surprising about the sin of coveting and why is it the precursor to other sins? (*Exodus 20:17; James 1:14-15*)

4. Measuring Up

- A. What do the Ten Commandments reveal to each man about his sin? (*Isaiah 64:6; James 2:10*)
- B. Who is "good enough" to go to heaven? (*Matthew 7:21-23*)



Discussion Questions

1. Preparing the Court Case

- A. When a person is arrested, charged and tried for a crime, what "start to finish" steps bring the criminal to justice?
- B. How does God follow these steps in an eternal sense? (*Deuteronomy 30:19; Isaiah 1:2; Romans 6:23*)

2. Facing the Judge

- A. Should a judge ignore the evidence of a crime to accept the good deeds of a perpetrator? (*Ecclesiastes 8:11*)
- B. For a judge to be truly just, on what basis must he make his ruling? (*Deuteronomy 32:4; Genesis 18:25*)
- C. Since God is the perfect Judge, will we want justice the day we stand before Him? (*Exodus 20:6; Jude 1:21*)

3. Facing our Guilt

- A. How does God view breaking even one of His Ten Commandments? Who among humanity is not guilty? (*James 2:10; Romans 3:10, 23*).
- B. What made the sins of King David so serious? Who did he sin against? (*Numbers 35:30; Leviticus 20:10; Psalm 51:4*)



- C. What woke David up to the reality of his sins and who did he confess they were against?
- D. How does David's confession of sinning against God help us when we're tempted to disobey?
- E. How are Christians similar to the prophet Nathan who came to David when confronting sinners with their guilt before God?
- F. What questions can we ask of men to show that all have sinned against God?
- G. Some people may claim ignorance of God's Law, but what has God fitted each man with that informs them they have broken His commands? (*Romans 2:15*)

4. Facing the Consequences

- A. What should the prospect of a "guilty" verdict on Judgment Day drive all men to seek? (*Galatians 3:24*)
- B. When guilty sinners mistreat Christians for the truth they represent, how should Christians respond? (*Romans 1:32*)
- C. How do "near-hell" experiences further highlight the coming consequences of sin?

5. The Way of Escape

- A. Why do some men not avail themselves of the only way to escape from hell? (*Proverbs 28:13; John 5:6; 2 Corinthians 6:2*)



Discussion Questions

1. Making Peace with God

- A. Knowing the Law is impossible to keep, what promise of salvation does God give men and in whom is it found? (*John 3:18, 14:6; Acts 4:12; 1 Timothy 2:5; 1 John 5:11-12*)

2. God Requires a Perfect Blood Sacrifice

- A. What has God always required as the payment and atonement for sin and why? (*Leviticus 17:11; Hebrews 9:22; Romans 6:23*)
- B. What kind of animals could become a blood sacrifice in ancient Israel? (*Deuteronomy 17:1*)
- C. How did the Israelites put blood sacrifice into practice in Egypt?
- D. Putting this all together, who became the ultimate perfect blood sacrifice for all of mankind? (*Isaiah 1:18; 2 Corinthians 5:21; Hebrews 4:15; 1 Peter 1:18-19, 2:22-25; Revelation 1:5*)

3. Jesus is God

- A. Is it important to know that Jesus is God? Who is able to forgive sins? (*Mark 2:7; John 1:14, 3:16, 8:24*)
- B. How does Jesus Christ differ from Buddha and Mohammed regarding their views of eternal life? (*John 14:6*)



4. Jesus is the Ticket to Heaven

- A. When Jesus claims to be the only way to heaven, is He a lunatic, a liar or the Lord?
- B. What is the narrow way of salvation that leads to life and what broad ways lead to destruction? (*Isaiah 1:18; 1 John 1:7*)
- C. What choice did the two thieves have and with which will we align? (*Luke 23:39-43; 1 Timothy 1:15-16*)
- D. Since salvation is by faith, how is faith defined and how is it distinguished from emotion? (*Ephesians 2:8-9; Hebrews 11:1*)
- E. How should sinful man treat the Giver of the most loving gift of all time?

5. Jesus Resurrected from Death

- A. What significant event proves that Jesus has the power to give us life when we die? What testimony proves the resurrection? (*Romans 8:11; 1 Corinthians 15:17*)
- B. How does the resurrection of Jesus distinguish Him from other religious figures?
- C. On what is the Christian faith based? Would it exist without Jesus Christ?

6. Jesus is the Answer

- A. Where do you stand with regard to Pascal's wager? On what are you staking your eternity?



Discussion Questions

1. Repentance toward God

- A. How is the word "repent" defined?
- B. In putting the various definitions for "repent" together, what composite picture of repentance begins to emerge?
- C. To what does God liken a person who returns to sin after they have repented? (*Proverbs 26:11; 2 Peter 3:9*)
- D. Why do repentance and faith in Jesus as Savior, go hand in hand? (*1 Thessalonians 1:9*)
- E. How do repentance and faith deliver us from the guilt of the Law? (*Acts 3:19; Romans 5:1*)

2. The Call to Repentance

- A. What were Jesus' first words in public ministry and why did He choose them? (*Mark 1:15; Acts 3:19*)
- B. Who is God calling to repentance? How is worldly sorrow different from godly sorrow? (*Luke 5:32; Acts 17:30; 2 Corinthians 7:9-10*)



- C. What warnings does God give about not repenting? (*Luke 13:3; 1 Corinthians 6:9-11; Galatians 5:19-21; Revelation 2:21-22, 9:20-21*)

- D. What encouragement does God give to men for repentance? (*Acts 3:19; 2 Peter 3:9; Luke 15:7*)

3. The Fruit of Repentance

- A. When does being sorry for your sins count as repentance and not count as repentance?

- B. What does the Bible say the repentant person will do? (*Matthew 3:8; Acts 26:20*)

- C. Will the repentant sinner still struggle with sin after believing?

4. The Stages of Repentance

- A. What are the two distinct stages to repentance?

- B. Can consequences alone produce repentance?

5. A Divine Appointment

- A. How much is your soul, and the soul of others worth to God? (*Jeremiah 1:5; Genesis 1:26; Psalm 139:13-16*)

- B. What will your divine appointment with God be like after you die?



Discussion Questions

1. Getting Right with God

- A. Why must getting right with God today, rather than tomorrow, be the priority of every living person?
(*2 Corinthians 6:2*)
- B. If we do not make a deliberate choice for Jesus, what will be our destination and why? (*John 3:17-18*)

2. Giving It Up For Jesus

- A. When counting the cost of following Jesus, what problems might arise that God promises to overcome?
(*Mark 10:29-30; Philippians 4:19*)
- B. What causes the loss of homes, relationships and possessions of those who are living for Jesus? (*2 Timothy 3:11-12*)

3. The Persecution Against Faith

- A. Why does Jesus promise His children will be persecuted by the world and what benefits does persecution bring? (*Matthew 10:23-26; John 15:18-20*)
- B. How will some ungodly religious people treat their own family and friends who turn to Christ and why?
(*Luke 9:57-62; 1 Peter 3:14-16; Philippians 3:8*)
- C. What relationship can believers have with other believers or with unbelievers, and why it is important to distinguish between the two? (*Matthew 5:10-12, 7:6; Philippians 3:10*)



- D. What sacrifices does the Christian life involve and who do Christians follow? (*Matthew 10:38; Mark 8:34-35; Luke 9:57-62; John 12:25*)
- E. How does Jesus say to treat our enemies and those who persecute us? (*Matthew 5:44; 1 Peter 3:14-16*)

4. The Triumphs of Faith

- A. What did Jesus mean by pronouncing "woe" on men of whom the world speaks well? (*Luke 6:26; John 12:43; James 4:4*)
- B. How do the triumphs of faith recorded in Hebrews 11 demonstrate lives that are "sold out" for God? (*Hebrews 11:32-40; 2 Corinthians 7:4; Philippians 3:8; Psalm 116:15*)
- C. How can the testing of a Christian's faith, through trials and persecution, speak volumes to those who are watching? (*John 12:24; 2 Corinthians 4:6-7*)

5. Wavering between Two Opinions

- A. When we publicly take a stand for Jesus, what choices might those in the crowd make? (*Acts 17:32-34*)
- B. What do we learn from King Agrippa's "almost" decision for Christ? What was he placing in jeopardy? (*1 Kings 18:21; Acts 26:26-28*)

6. Whom Will You Serve?

- A. Which of the two letters in this chapter best describes you and what changes have they prompted?
- B. Why does Jesus say we cannot serve two masters? Which master are you serving? (*Joshua 24:15; Matthew 6:24*)



Discussion Questions

1. A New Creature in Christ

- A. What makes a person a new creature in Christ? (*John 6:45*)
- B. How is life different for the "new creature" in Christ than for the "old man" of the flesh? (*Colossians 3:10; Ephesians 4:24; 2 Corinthians 5:17*)

2. Believers are Accepted in Christ

- A. What does the term "acceptance" mean and how do you show others that you accept them?
- B. Could God have shown His acceptance of mankind in any way other than through the gift of His Son? (*John 3:16; Romans 5:1; 1 Corinthians 6:19-20; Colossians 1:14, 2:10*)
- C. What verses show the incredible acceptance of God as He includes believers in His family? (*John 1:13; Ephesians 1:5; 1 Corinthians 3:16, 6:17*)
- D. Once placed in the family of God, what additional privileges do sons have in their relationship with God? (*Ephesians 2:6, 2:18, 3:12; Philippians 3:20; Colossians 1:26-27*)
- E. What are the privileges of being Jesus' friends? (*John 15:15; Psalm 25:14*)

3. Believers are Secure in Christ

- A. How is the word "secure" defined and what makes us feel secure with others?



- B. What promises of eternal security does God give believers? (*John 6:37; Romans 8:1-2, 31-34; Hebrews 7:25; 1 John 5:18; 1 Corinthians 1:20-21*)
- C. What would an unsecured salvation look like and what would it drive its adherents to do? (*2 Corinthians 1:17-18; James 1:17*)
- D. What promises does God give the believer to overcome insecurity, despair, or difficult circumstances? (*Romans 8:28, 32; 2 Timothy 1:7; Philippians 1:6, 4:13*)

4. Believers are Significant in Christ

- A. What does the word "significant" mean and what weight does it carry?
- B. How does God give His children a sense of significance and purpose?
- C. To what does God liken His children that proves they are significant to Him? (*Matthew 5:13-14; John 15:5, 16; Acts 1:8; 2 Corinthians 5:17-21*)
- D. With what all-important task has God entrusted to His children? (*2 Corinthians 6:1*)
- E. What message do God's ambassadors preach that stings and on what are they shedding light?

5. The Old is Gone and the New has Come

- A. How do we know the old is gone and the new has come?
- B. How does being accepted, secure and significant affect your ability to live a new life in Christ?



Discussion Questions

1. Saved unto Good Works

- A. How is the Father similar to a potter in fashioning our lives? For what purpose are we being molded? (*Romans 8:29; Philippians 1:6; 2 Timothy 2:21*)
- B. What great things will saved people want to do for God? (*2 Corinthians 5:14-17; Ephesians 2:10*)
- C. How does loving and serving others demonstrate the love we have for Jesus? (*John 15:5; Titus 1:16; Hebrews 6:9-13*)
- D. What test will God put our deeds through to determine their worth and our reward? (*Matthew 16:27; 2 Corinthians 3:12-15; 5:10; Revelation 19:8*)

2. Compelled to Rescue the Perishing

- A. What great news do believers feel compelled to share with everyone? (*Psalms 34:8; Luke 6:45; Romans 5:5; 2 Corinthians 5:17*)
- B. Can we be followers of Jesus if we are not also fishers of men? (*Matthew 4:19; Luke 19:10*)
- C. What is the one thing you can't do in heaven, but you can do here on earth?
- D. Do you have a passion to please Christ and reach the lost? (*Philippians 1:12-26*)



3. Commanded to Reach the Lost

- A. What critical command does Jesus give to all believers? (*Mark 16:15*)
- B. How will Christians be viewed if they have the answer for eternity but will not share it with those in need?
- C. Should the sin of any man cause believers to run away from them? What should believers do instead? (*John 3:17*)
- D. How can we plant seeds in the lives of others and what will they be watching in us? (*1 Corinthians 3:7*)
- E. How does God view the man who wins souls? What benefits can witnessing bring believers? (*Proverbs 4:5, 7, 11:30, 16:16*)

4. Reflecting the Light of the Son

- A. How does the moon's reflection of the sun instruct us to be faithful reflections of God's Son? (*Psalms 89:37*)
- B. Are you awake to the reality of hell and how are you warning others?

5. The Fellowship of the Unashamed

- A. What changes need to occur in your life to join the fellowship of the unashamed? (*Romans 1:16*)
- B. Is there anything in life that could turn you away from obeying Jesus' command to reach the lost?



Discussion Questions

1. Tick, Tick, Tick

- A. What makes time different than any other commodity in life?
- B. Does anyone know how many years they have left to live?
- C. In view of life's brevity, what should be the foremost concern on every person's mind?
- D. How close is heaven and how close is hell?
- E. If today were your last, how would you spend it?

2. Famous Last Words

- A. What last words of highly esteemed people revealed they were completely humbled in the face of death?
(Matthew 16:26; Luke 12:21; Romans 1:32)
- B. How did some famous people reveal their willful ignorance of God and His truth in their final moments?
(Jeremiah 5:31; 1 Corinthians 3:18; 2 Peter 3:5)



- C. How do the last words of believers reveal a different picture of dying? (*Psalms 23:4; 111:10*)

- D. What difference is seen between men who feared God in life and men who feared God in death? (*Proverbs 1:7; Matthew 10:28*)

3. Your Last Words

- A. What would your last words be?

- B. What changes in your life will alter what your last words would be?

- C. How can you use the time you have left to create a brand new ending for your life? (*Philippians 3:12-14*)

4. One Breath Away

- A. Since God is the One who has given you the breaths to finish this book, how will you return those breaths to Him? (*Job 12:10; Acts 17:25*)

Answer Key

1. One Heartbeat Away

- A. While the world makes light of death, it is a reality that every person will face. Our last heartbeat should be taken seriously because while we look forward to a full life, we never know if death will arrive unannounced. Men who do not know where they are going after their last breath naturally have a fear of death. Our lifetime is the opportunity to settle the question of where we will go once we die.

2. Ultimate Questions of Life

- A. The subject of death causes the average person to wonder what life is all about. It raises questions about who they are, why they are alive and where they will go when they die. They wonder, "What is the purpose of life?" "Is there life after death?" "Is there a God?" These are questions that everyone should grapple with during the years they spend living.
- B. Life has little purpose if there is nothing after death. If there is no value to who we are beyond this life, and if there is no purpose to living a moral life and successful life, then life can become meaningless as we move from childhood through adulthood to old age. However, if man has been purposefully created by his Creator, and if we can know our Creator in this life and the next, then how we live has value not only now, but for all of eternity. Life and the decisions we make then become most significant.
- C. Many people place their hope for a good life in family, friends, career, provisions, education, travel, entertainment, wisdom and a trouble free life. However these things should not distract us from considering whether there is more to life than simply living and dying.
- D. Our time on planet earth would be best spent searching for and living the purpose for which this life is intended. The endpoint of life helps us to frame our moments and endeavors along the way. We tend to spend our time on what we value most. We need to place value in discovering the truths that will save us for eternity and in living for what has eternal significance as well.

3. Your Eternal Destiny

- A. The ultimate statistic in life is that ten out of ten people die. This means death will visit each person, yet most people have no idea where they will go when they die. While the majority of people believe in an afterlife, many have not carefully considered what they believe about eternity, or whether there is any evidence for the beliefs they hold.
- B. Several of the world's major belief systems claim the soul lives through many cycles of life before attaining a state of perfection while others do not clearly define the afterlife at all. Still others teach either eternal blessing or eternal suffering. Since these views all differ, they cannot all be correct at the same time. If there are wrong answers for eternity, then there must be a right answer for the next life that can be discovered in this life.
- C. While many people have not given their eternal destination much thought, they should track down the evidence that leads them to the truth about eternity. No one will be sorry for making a careful investigation of the evidence that leads to the truth about everlasting life.

4. The Object of Our Faith

- A. The example of trusting a frozen lake to either sustain our weight or the impact of force demonstrates the need to know the facts before believing we will be safe on the ice. We either place our trust in the evidence of facts or misplace our trust through blind faith in misconceptions. It is very important to objectively recognize what is true and what is not based on the facts.
- B. The key to making correct decisions about our eternal destination is discovering whether the object of our faith is trustworthy, rather than the amount of faith we place in it. We all place faith in something for eternity, but the question is whether the object of our faith is dependable and true.
- C. If the object of our faith is true, then very little faith is necessary to believe. However, if the object of our faith is not true, then all the faith in the world will not make it trustworthy.

5. Examine the Evidence

- A. The critical questions that must be considered and answered are whether there is life after death, is there a God, and what must I trust as the object of my faith.
- B. Everyone places faith for their eternal well-being in something, whether knowingly or unknowingly. Staking our eternal life on an object of faith is like placing a wager that the object of our trust is true and will return to us the dividend of eternal life. We need to "bet" our lives on the evidence of truth to ensure we are making the right choice. We need to follow the evidence to where it leads in order to discover the truth that will support our hope of eternal life.
- C. Many people stumble over truth without fully examining its claims. Rather than give the evidence and facts serious consideration, they may ignore truth and hurry off as if they have encountered nothing. The question of eternity is too important to not actively seek out the truths that provide a safe landing for eternity.



Answer Key

1. The Existence of God

- A. Science would have us believe there is a natural explanation for the existence of the universe, but the Bible tells us that God is the supernatural cause behind the universe who holds all things in it together.
- B. The contest over the existence of God is being waged through the debate over the origin of the universe. The questions being addressed involve the plausibility of the Big Bang theory, the age of the universe, the spontaneity of life, the physics of the universe, and the origin of consciousness. There is no discrepancy between the Bible and factual science because both are true. However, science has not always been accurate in its perception of the facts.
- C. God says proof of His existence is given through creation, which is convincing enough to leave all men without excuse for not seeking Him. We see the magnificence and wonder of His creative abilities when we ponder the vastness of the universe, feel the warmth of the sun, observe the precision of the planetary and lunar cycles, the brilliance of a rainbow, the grandeur of mountains, the beauty of beaches, and the complexity of our bodies. Creation is evidence and proof enough that our Creator exists.

2. Creation, Design, Art, Order

- A. Anytime we see something created that has design, art and order, it naturally leads us to conclude there was a creator, designer, artist and orderer. The constructed works of men are the evidence and proof there was a builder who gave it order and design. The builder applied knowledge and intelligence to fashion materials that became a legacy of their creative abilities.
- B. When we look up to the heavens and see the sun, moon, and stars, and realize their vastness and incomprehensibility, this causes us to ponder the existence of a Creator that created, designed, ordered and sustains their course of existence. The heavens declare the glory and handiwork of God.
- C. Many people form their opinions about God and eternity from sources they believe are true, but when scrutinized further may prove to be illogical, unreasonable, or even lacking in evidence. It is always best to make decisions based on calculated faith through weighing the facts and evidence, rather than through blind faith.

3. Something From Nothing

- A. If an inanimate object cannot spontaneously come together, then it is not possible for our incredibly complex and ordered universe to form out of nothing, and then organize and sustain itself in the form of the heavens we see today. Knowing the universe had a beginning, we logically know that anything with a beginning requires a Beginner.
- B. Many people do not believe in God because their minds cannot conceive of an eternal Being who has no beginning Himself. They suspend logic and reason to reframe the evidence that gives proof of His existence. Since our eternal well-being hinges on answering these questions truthfully, it is not wise to dismiss the proof for the existence of a Creator God.
- C. The world must believe that either the universe or matter is eternal in order to deny the existence of God. If atheists question where God came from and how He came into being, then they must also question where the universe and matter came from, what energy source brought them into existence, what catalyst set them in motion, and how order came from disorder. When these processes are ascribed to the universe, they actually describe the activity of God, but without personality, attributes or accountability.



4. Cause and Effect

- A. The Law of Cause and Effect is a universal scientific law which teaches that something cannot come from nothing, and that effects must have a causal agent greater than it. Therefore the universe cannot be both the effect and the cause at the same time. If God is not the causal agent for creating everything out of nothing, then the alternative is that nothing turned itself into everything!

5. Evidence of Design

- A. Blind random chance cannot produce the results of design because it creates chaos and not order. Intelligence has to be applied to matter in order for design to be displayed. God's life-sustaining design is seen in our finely tuned solar system into which our intricately balanced earth has been placed. We need to use logic and reason as we consider the evidence God has set before us that testifies to His existence.

6. Moral Law

- A. Impersonal random chance processes cannot account for the reality of man's conscience, and sense of right and wrong. Man's conscience which drives his moral code is another proof for the existence of God.
- B. The Law of Cause and Effect says an effect never precedes its cause, and is never greater than or superior to its cause. This argues strongly for a Cause that existed before the universe began which is superior to it in every way. If the universe exhibits design, intelligence and morality, then it must have a Designer that is of greater intelligence and morality than any living thing in it.

7. Challenge

- A. It takes far more faith to believe in mindless, random chance processes than in an intelligent Creator because matter cannot come into being from nothing, an effect cannot come from no cause, life cannot come from non-life, intelligence cannot come from non-intelligence, and meaning cannot come from meaninglessness.
- B. As the proof begins to mount and the "ice" beneath us begins to thicken under the weight of evidence for creation, design, art, order, science, and morality, it makes good sense to follow the facts in search of eternal truth.

Answer Key

1. Examining Evolution

- A. Most people reject the logical evidence for God as the Creator of life and the universe, to believe the unfounded theory of evolution.
- B. The theory of evolution is divided into the branches of microevolution and macroevolution. Microevolution, also known as natural selection or adaptation, is scientifically valid and teaches that minor variations can occur within species. However, macroevolution erroneously teaches the small changes of microevolution will create new genetic information that over time successively gives rise to completely new features and species.
- C. The scientific method requires observable, measurable, and repeatable data in order to prove a theory true. The theory of evolution has never been observed, cannot be measured and is not repeatable thus revealing it is not scientific fact. Scientists have earnestly tried to prove macroevolution true, but have not been able to do so. On the contrary, the theory of evolution is baseless in its claims, has never created life from non-life, and has empirically proven itself to be impossible.
- D. The two problem areas of the Darwinian theory of evolution are its explanations for the origin of life and the necessity of transitional forms.

2. The Origin of Life

- A. Macroevolution asserts that living matter spontaneously generated from non-living matter, or more simply that life came from non-life. However, the scientific Law of Biogenesis states that life can only arise from pre-existing life and will only perpetuate its own kind. Therefore, the theory of spontaneous generation, which has not been proven, is in opposition to the Law of Biogenesis which is verified as true.
- B. The Law of Biogenesis says that life only arises from life, and that life perpetuates its own kind. The Law of Cause and Effect says the effect cannot be greater than its cause. Combining these laws leads us to conclude that human life must have originated from an eternal and living Creator who is greater than and the cause of human existence.

3. Transitional Forms and the Missing Link

- A. Macroevolution teaches that one species gradually evolves into another species over time. While evolutionists create charts and pictures which give the appearance evolution is true science, this theory has no proof. If it were true, the fossil record would display millions of transitional forms and all of nature would be in constant transition.
- B. Charles Darwin knew that if his theory were true, the fossil record would display innumerable transitional forms with infinitely fine gradations between species. He hoped the then unmapped geologic record would reveal the necessary evidence to support his theory. Now that the geologic record is complete, it reveals a total lack of transitional forms. There is no evidence for the progression of development between species.
- C. Evolutionists postulate that species evolved so rapidly that they left no fossil record behind. They also argue that evolution happens so slowly that it cannot be observed. Whether it is supposedly too fast or too slow to notice, there is no fossil evidence to support the theory of macroevolution. They also argue that transitional fossils have not been discovered yet or that they have been destroyed. When a theory is believed without evidence, it falls into the category of faith and not science.

- D. It is not possible for a species to survive while it is supposedly evolving into a viable creature. Natural selection, or survival of the fittest, would select against such a critter because it is not equipped to survive in its environment.
- E. Since all the alleged "missing links" have been proven false, the missing link is still missing because it does not exist. Everything in the fossil record appears suddenly, perfectly formed and well-suited for its environment, which conclusively points to a Creator God who created life.

4. The Law of Probability

- A. When mathematicians tell us that anything beyond 10^{50} is a statistical impossibility, and the probability of just one enzyme forming through accidental assemblies of amino acids is $10^{40,000}$, we can be completely certain that the enzyme will never form through random chance processes. Likewise, if the probability of life evolving is $10^{2,000,000,000}$, we can be absolutely certain that spontaneous generation is impossible.
- B. Since the undirected, random chance processes of macroevolution is overwhelmingly refuted by the Law of Probability and cannot explain the highly ordered functioning of complex life, the only possible explanation for the rise of life is the purposeful, intelligent design of a Creator God.

5. Irreducible Complexity

- A. Irreducible complexity describes a single system of well-matched, interacting parts that contribute to and without which the larger system would cease to function. This means that animals and cells are composed of irreducibly complex systems that cannot be simplified further. Since natural selection can only operate on life-forms that are already working, and since life-forms cannot survive unless they are fully functioning, then systems cannot gradually develop as macroevolution hypothesizes but must arrive in tact and fully functioning.

6. Evolution-Defying Creatures

- A. The common tick's intricately designed chemical cocktail that allows it to feast on its host undetected, the gecko lizard's curved toe pads equipped with millions of tiny fibers that allow it to walk upside down, the ocean sponge with its sophisticated glass fiber optics unable to be replicated by man, and the giraffe's elaborately regulated circulatory system that allows it to raise and lower its head while maintaining even brain blood pressure all point to the specific and purposeful intelligent design of a Creator God. Natural selection would select against these creatures before adaptation could manufacture the additional equipment needed to "fit" them for survival in their environment.

7. Follow the Evidence

- A. Amazingly, some evolutionists admit that the Law of Biogenesis, the lack of transitional forms, the absence of a "missing link," the statistical impossibility of life arising from random chance processes, the necessity of fully developed systems for life to function, the intricate design of life, the miracle of DNA processing, and no observable evidence all fly defy macroevolution, yet they stubbornly promote it. The overwhelming evidence should cause scientists to abandon macroevolution and look to a Creator God as the Intelligent Designer of the universe and the life therein. Sadly, they refuse to look at any evidence that lets a "Divine Foot in the door" to avoid the accountability that the knowledge of God brings. They have chosen to suppress the facts to place faith in evolution instead.
- B. If we reject God as the Creator of both the universe and life, then there is no qualitative difference between humans and animals, no moral standards to adhere to, no meaning to life, no life after death, and no purpose to human history. Then as Darwin subtitled his book *"The Origin of Species,"* life indeed becomes survival of the fittest or, *"The Preservation of Favored Races in the Struggle for Life!"*



Answer Key

1. Discovering God

- A. The various world religions all use written works to explain who their gods are and what practices will lead to an afterlife. Since they all differ in their view of God and eternity, they cannot all be right. The validity of their religious texts is the basis for whether or not trust should be placed in their teachings.
- B. If there are wrong answers for God and eternity, then there has to be a right answer for God and eternity as well. Since wrong answers are distinguished by the one right answer, then by necessity truth will always be narrow. People can believe a myriad of wrong answers, but it is critical for your eternal destiny to have the right answer.
- C. Reincarnation, which is based on the supposed "law of karma," is silent about the need for "something" or "someone" to track the deeds of individuals in determining their next cycle of life. In order for karma to be judicious, the supposed "cosmic force" behind it must be separate, personal, all-knowing, ever-present, all-powerful, moral, just, intelligent, and righteous. It should also inform humanity how to progress to the next level of advancement. Thinking through the necessary attributes of this "force" shows a mimic of God without accountability, judgment or the possibility of hell.

2. The Uniqueness of the Bible

- A. Since God is righteous and fair, He provided mankind with a written record that tells us very clearly who He is, how we can know Him, and what we can expect in eternity. He gives us clear guidelines for right and wrong, and lets us know how we are doing as we live our lives.
- B. The Bible is a compilation of 66 books that was written in the most counter-productive way imaginable being written by over 40 authors in three languages on three continents over thousands of years, and yet reads like a coherent book with unity, harmony and accuracy.
- C. The Bible is far and away the most popular, most read, most purchased, and most revered book in human history. It has sold billions of copies and has been translated into over 2,000 languages. While no other book compares to its uniqueness, many critique it without ever having read it.
- D. In the Bible, God speaks for Himself as He directed men to record His words. Over 3,000 times the Bible says, "Thus saith the Lord." Other religious texts claim to be speaking for their gods or prophets, but the authors wrote long after their deaths. The Bible is unique in that God, through His prophets, interacted with His people and communicated His discipline, purposes and plans to them contemporaneously over hundreds of years.

3. External Evidence Validates the Bible

- A. By far, the Bible has the greatest number of ancient copies of portions of the New Testament. No other ancient document even comes close to its numbers. If the Bible cannot be considered valid, then other ancient documents would be considered obscure. The Bible is free from contradictions, accurately describes details of historical events, and is attested to by numerous Roman historians who verify Jesus Christ's death by crucifixion.
- B. Renowned archeologists state that the Bible's historical accuracy regarding details, people, titles and locations prove it to be a collection of historically precise documents that has earned the respect of modern scholars of antiquity.



- C. Since God is our Creator, He is able to accurately record science in the Bible. God said the stars are innumerable when science thought only 1,100 stars existed. The Bible described the earth as a sphere long before science abandoned its flat earth theory. The Bible also clarified that everything was made through invisible things which science now knows are "atoms." God records the truth about science in the Bible, whose facts scientists have not always perceived or interpreted correctly. God's Word is always proven to be absolutely true.

4. The Miracle of Fulfilled Prophecy

- A. The fact that the Bible is 100% accurate in foretelling future events proves beyond a shadow of a doubt that it is the Word of God. No other religious text can even begin to compare to the hundreds of detailed prophecies found in the Bible that have all come true, except for the prophecies pertaining to the very end of time.
- B. Since the salvation of men depends on believing that God exists and His Word is true, God placed the death penalty on any prophet who undermined His truth by prophesying falsely in His Name. The miracle of prophecy is that when it is fulfilled, both God and His Word are validated as absolutely reliable and men can rest in the salvation it promises.

5. Prophecy Validates God, His Son Jesus Christ and the Bible

- A. These prophecies show that God's promised Son, who pre-existed all things, would come as God in human flesh, be born of a virgin in the town of Bethlehem, be a Prophet who uniquely manifested the Holy Spirit, would perform miracles, be betrayed by His friend for thirty pieces of silver, be mocked and die in the manner vividly foretold, that the earth would be darkened for three hours while He bore the transgressions of all mankind, He would cry out in death, be pierced in His side, and would miraculously resurrect from the dead! Fulfilled prophecy conclusively demonstrates that God knows the end from the beginning, the Bible is a miraculous book, and its testimony of Jesus Christ is accurate and true.
- B. The absolute impossibility of wandering more than knee deep in silver dollars throughout the state of Texas while blind-folded, to reach down and pick up the only red silver dollar in the entire state shows the odds of Jesus Christ fulfilling only eight prophecies predicted in the Bible. Realizing He fulfilled over 300 prophecies is incomprehensible to the human mind. Therefore, fulfilled prophecy conclusively demonstrates that the truth we know about Jesus Christ is more certain than any fact known to man! Prophecy completely validates that God exists and the Bible is true.

6. Putting it All Together

- A. Investigating the actual findings of science, history and archaeology show us it makes no sense to deny the existence of God. There is no possible explanation for the creation and existence of the universe other than the intelligent and purposeful design of an Almighty Creator God.
- B. When all of creation and science cries out that God exists, and when are combined with the miracle of fulfilled prophecy, then the Bible is validated as true and Jesus Christ is authenticated as both God and Savior!
- C. Since God can powerfully speak the universe into existence and does not err, then He is able to use fallible men to carefully record His revelation, keep it free from mistakes and preserve it through the ages in the infallible book we know as the Bible.
- D. All of creation utters its speech day by day testifying to the reality of God, yet prideful men refuse the witness of creation to foolishly claim there is no God. Men, who are brutish in knowledge, create substitutes for God in the form of images and ideas. God clearly stands against evolution when stating animals were created according to their "kind" and that He holds the breath of every living creature in the His hand. The totality of evidence from creation, science, history, life, prophecy, the Bible, and more thunders throughout all the ages that He alone is Creator and God!



Answer Key

1. There is a Time to Live and a Time to Die

- A. While the years of man's life on earth are marked by seasons of accomplishment and joy, along with periods of trial and despair, life eventually comes to an end for each of us. Therefore, it is wise to consider our ways and what lies beyond the grave to ensure that our eternal destination will be one of safety, rest and joy.
- B. Regardless of our eternal destination, our afterlife will be much longer than our earthly life. This life is but a breath when compared to eternity. Therefore in view of our entire existence and the reality of God, we should pay close attention to His counsel concerning life and death, as well as heaven and hell. We should consider whether we are living for ourselves in this life, or for God and the next life. All our accumulated earthly things in this life will be left behind anyway so we might as well live with an eternal perspective now.
- C. The most important thing to us on the day we die and stand before God will be if we have made peace with and been reconciled to Him. If we have, we will spend eternity with Him forever. If not, we will suffer the consequences for rejecting Him. Since eternity is much more important than our earthly life, we should live for the eternal rather than the temporal now.
- D. In life, we face many choices everyday. We have the freedom to choose what we will buy, what we will eat, where we will live or work, and how we will spend our time. We even have the freedom to make mistakes that we can often make right afterward. However, death offers only two choices that if we get wrong, cannot be corrected after we die. We either choose to go to heaven or choose to go to hell, and that decision is fixed for eternity at our death.
- E. Death is usually uninvited and unwelcomed, and often arrives unannounced. We tend to think of death as the end of life rather than the door that opens into eternity. Everyone who has passed to the other side is either alive and well in heaven, or alive and not well in hell. Everyone who has died is awake, aware, and has their senses and minds fully functioning.

2. There is a Heaven

- A. Many people believe heaven is a place of eternal existence in God's presence, while others believe heaven is just a place of rest and reward. They consider heaven to be the ultimate playground, an eternal reunion with family and friends, or the maximization of personal enjoyment that was unfulfilled in their earthly life. These views of heaven do not line up with God's view of heaven as recorded in the Bible.
- B. God describes heaven as a country and city where the children of God will live in dwellings prepared for them by Him. There will be no decay or corruption, no theft, no death, only good, and life in new physical bodies that are free from disease and physical flaws. There will be no hunger or thirst, and no tears or pain. In heaven we receive rewards, rest, peace and comfort. The streets will be made of gold and gates will be made of pearls and precious stones. The very best part of heaven will be dwelling with the Lord for all of eternity.
- C. God, His angels and all believers will be in heaven, but not all humans choose to make it their eternal home. When a loved one dies in the Lord, we are comforted that they are with the Lord; a momentous event we look forward to ourselves. We will be able to talk with our awesome Creator face to face and enter into the rest of God.

3. There is a Hell

- A. One third of adults think that hell is a real place of torment, while four in ten believe it is only a place of separation from God. Whether men joke about, minimize or reject the reality of hell, the fact remains that it is a place of eternal punishment. Jesus describes the graphic horror of hell as conscious and everlasting torment in an unquenchable furnace of fire where there will be weeping and gnashing of teeth. This suffering will be the endless punishment of God's indignation and wrath upon those who do evil and refuse His offer of salvation found in Jesus Christ.
- B. Hell is described as the "kingdom of darkness" and "outer darkness" where it will be total darkness for all of eternity. Men who love the deeds of darkness in this life will receive complete darkness in the next life. Darkness for eternity will create fear, draw attention to their suffering, and bring remembrance of their sins against men and God. The horror of hell, which has no way of escape, moved Jesus to solemnly warn men to avoid this dark inferno at all costs.
- C. People often reject God because they misunderstand His reasons for sending people to hell. God hates even the smallest sin. While God is love and is forgiving to those who turn to Him, He is also just, holy and righteous. We cannot reinvent God according to our personal desires, but must realize the truth about Him and His coming judgment against sin. We want to stand before Him in His love and not in His wrath.
- D. God prepared everlasting fire for the devil and his angels. Never was it God's intention for any man to go to hell. The wrath of God is revealed from heaven against all the ungodliness, unrighteousness, suppressing of truth, impenitent hearts, and disobedience of men. He takes no pleasure in the death of the wicked but wants all men to come to Him in repentance and faith.
- E. Those who reject God and refuse His offer of eternal life are exercising their free will choice to face God's eternal wrath and punishment in flames of everlasting torment rather than experience His love and blessings. If God-hating men do not want Him in this life, they will not want Him in eternity either. God is merely honoring the solemn choice He puts before all men during their earthly lives.
- F. While some teach that hell is a Christ-less eternity, this is not exactly true. Those in eternal hell will experience the presence of both the Lamb and the holy angels as they are tormented with fire and brimstone. They will also experience God as they remember their rejection of His conviction of sin and counsel to choose life. While men in this life imagine they escape the presence of God through their rejection of Him, there will be no escaping His presence throughout all of eternity.
- G. The first death is the physical death that every person experiences as their soul separates from their body. If we are believers in the Lord, we will go immediately into God's presence upon our earthly death. Those who choose not to believe in the Lord will go immediately to torment as they await their final sentencing in the last judgment. At the final judgment, they will be cast into the lake of fire to suffer the second death for all eternity.

4. It's Not Safe To Die

- A. Many health care professionals who work with "code red" alerts and death regularly, as well as non-professionals, have stories to tell of patients encountering heat, flames, devil-like figures and other sights reflecting the reality of hell in the moments before death. The prevalence of such events points to the certainty of life after death and the existence of hell. If one does not know where they are going after death, then it is not safe to die. Hell is a grave reality that all men should earnestly take to heart.
- B. The rich man of Luke 16 did not take eternal punishment seriously, just like people today do not take hell seriously. Death is a one-way ticket into eternity where there will be no crossing over between heaven and hell. Since there is no second chance for heaven after our last heartbeat, the sobering warnings about hell must be taken quite seriously. The gate to heaven may be narrow, but it is not hard for anyone to find.



Answer Key

1. "Good Enough"

- A. Most people think the standard for getting to heaven is just being "good" without defining what actually is "good enough." They have no separating line in mind that clarifies who goes to heaven and who goes to hell. The subject of hell often causes tempers to flare. While usually applied to those they deem bad, most people rarely apply it to themselves.
- B. The Bible clearly teaches there is no one good but God. While the world proclaims its own goodness, it does not demonstrate the goodness of God. When men fall short of the glory of God, they reveal themselves to be sinners.

2. Missing the Mark

- A. The term "sin" means to miss the bull's eye, or to miss the mark of God's perfection. Since God does not want man to sin, He clearly defines what sin is through His Law, which if violated is considered transgression against God. The Law of God is good because it informs men of sin, converts their souls, makes the simple wise, and drives men to God through Jesus Christ for the gift of eternal life.
- B. Just as a high balcony with a railing protects those on it from falling to their death, so the boundaries set by God's laws protect us in life. While some may object to the idea of rules, boundaries actually provide safety and true freedom from being enslaved by the consequences of bad choices. When we trust that God has our well-being in mind through His laws, we learn to trust and obey Him for wise decisions that maintain freedom in life.
- C. Since there is no one good but God, and He is holy and righteous, He does good all the time. If the Law proceeded from God, then it is also good just as the scriptures declare. Since God is interested in our holiness that brings true peace and contentment, then the Law that points out sin is good.

3. The Ten Commandments

- A. The Ten Commandments are: 1) Thou shalt have no other gods before me. 2) Thou shalt not make unto thee any graven image. 3) Thou shalt not take the name of the Lord thy God in vain. 4) Remember the sabbath day, to keep it holy. 5) Honour thy father and thy mother. 6) Thou shalt not kill. 7) Thou shalt not commit adultery. 8) Thou shalt not steal. 9) Thou shalt not bear false witness against thy neighbour. 10) Thou shalt not covet.
- B. In life, there are many things we can look to for significance and meaning. All men hope for lives filled with love, goodness, wisdom, purpose, protection, liberty, meaning and more. Only God fills these longings with lasting substance that does not evaporate as with vain pursuits. The true and abundant life is found only in loving and honoring God who is worthy of our worship and praise for all that He is and all He provides. We are to have no other gods before the Lord our God.
- C. Worship is our response to what we value most. When we revere things in life such as people, possessions, drugs, entertainment, and jobs we worship them for what they give us. Idols are substitutes for God and His precepts because they allow us to indulge in the sin we desire. Any idol that satisfies our lust for sin wields control over us. Since all sin causes real trouble, idolatry will inevitably ravage our lives and bring death. Setting up idols in exchange for God is breaking the second commandment.



- D. When we consider that God is the holy and righteous Life-giver and Judge, we realize that His name is worthy of all honor and respect. Taking God's name in vain shows irreverence, contempt, and fearlessness toward Him. People denigrate, diminish and cheapen Him by disrespecting His name. Flippant joking, accusations of evil, and abbreviations of God's name do the same as His weighty and powerful name is defamed to pump up power and pride in those misusing it.
- E. God gave man one day a week as a gift of rest and fellowship with Him. The Sabbath was made for man and not man for the Sabbath. It is important that men set aside this day for the things of God including church attendance and fellowship.
- F. God has bonded parents to children in love to teach them many things, one of which is submission to authority. Parents deserve honor and obedience from children regardless of their worthiness. Dishonoring our parents translates into rebellion toward authority later in life as well as toward God. Refusing guidance in exchange for self-will is rebellion that is likened to witchcraft and stubbornness that is likened to iniquity and idolatry.
- G. When God says "Thou shalt not kill," He means that men are not to murder one another in a premeditated fashion. However, we do have the right to defend ourselves. Our society displays its penchant for violence when depicting murder as entertainment or condoning murder through legalized abortion. Jesus personalized and intensified the definition of murder when teaching that anger and hatred toward others is the same as slaying them in the eyes of God.
- H. Many people think they have not committed adultery even when entertaining lustful thoughts privately. They do not realize the teaching of Jesus that says if we have looked with lust upon another person, we have committed adultery with them in our heart. We will be judged by the spirit and not the letter of the law. Media, music, movies and pornography not only elicit lust through the images they present, but also desensitize and numb us to the private and public sins they move us toward.
- I. God considers taking anything that belongs to someone else theft. Regardless of how small or immeasurable an item, if it does not belong to us, then it is not ours to take or use. God calls this stealing and those who steal are called thieves. If we steal, we become criminals who align with Satan rather than aligning with the righteousness of God.
- J. While people admit to lying regularly, they excuse their lies as "white lies," lies of necessity or merely stretching the truth. Lying deceives others and gives the liar the false impression of hiding their sin for a time, but God says our sin will find us out. Since He will call us to account for every idle word, He counsels us to keep our speech truthful, simple and clear. God's people should be known as truth tellers because they bear the truth of God. Since God will judge the sin of false testimony, every man should take the truthfulness of their speech very seriously.
- K. God commands mankind not to covet because it opens the floodgate to many sins in life. Coveting tempts us to seize possessions or circumstances in a wrongful way without regard for others. Coveting awakens lust and desire that gives birth to sin and which finally ends in death. God's tenth commandment hits the heart that covets to prevent further sin from coming forth. All coveting slaps God in the face by displaying dissatisfaction over what He has chosen to give us in life.

4. Measuring Up

- A. A close examination of the Ten Commandments reveals that each man falls woefully short of being "good enough" to go to heaven. In the eyes of God, breaking just one law is considered the same as breaking them all. The Law of God convicts each man that he is seriously infected with sin.
- B. Those who offer God their religiosity will be told they are workers of iniquity and will not be allowed into heaven. Only those who do the will of God will be accepted for eternity, which leaves each man with a dilemma. If being good won't get anyone to heaven, what will?



Answer Key

1. Preparing the Court Case

- A. Every country establishes laws that clearly define penalties for violating its laws so that citizens know how to live lawfully in the land. When the law is broken, the accused is read his rights and arrested. Charges are read to the defendant, who has the right to a fair trial and provided with legal counsel. His legal advocate enters a plea of guilty or not guilty, and agrees to represent the defendant against the prosecution. Bail is set and if posted gives the accused an extension of freedom while awaiting his day in court. During his trial, evidence is submitted and witnesses testify before the judge, who will determine if the accused is guilty or innocent. If found guilty, the convicted is punished with fines and/or a period of incarceration.
- B. God's Ten Commandments establish rules for right living under heaven. God's Law outlines penalties for breaking the Law through sin. The wages of sin is death. God's prophets and witnesses inform men of the charges brought against them and of the trial that awaits them. They are provided the legal counsel of Truth, conviction by the Holy Spirit and their conscience as they consider their plea of either guilty or not guilty. The grace of God grants these law breakers an extension of life that gives them time to consider their ways and trust the Advocate God has provided them. If accepted, this Advocate will perfectly defend the accused against all charges, evidence, and witnesses brought against them. The accused will then be acquitted, and allowed to live in freedom for all of eternity.

2. Facing the Judge

- A. No earthly judge ignores clear evidence that the law has been broken and a crime has been committed in lieu of good deeds. Doing so would be bribing the judge to ignore or pervert justice. It does not matter if the perpetrator has been a good citizen in the past because his crime is the issue. If judgment were based on good deeds, then wrongs would never be brought to justice. If judgment were based on the reputation of the criminal, the judge would be a respecter of persons. Good judges know that criminals are aware of the law but commit crimes in the hope they will not be caught and prosecuted.
- B. For a judge to be considered just, he must judge all violations of the law without partiality and bring the consequences for the crime to bear on the criminal. Citizens know that laws are in place to protect the members of society, and that they are responsible to know and abide by those laws or face justice in a court of law.
- C. While we all want justice when crimes are committed against us, we do not want justice when we have committed crimes against others. If we demand justice, how much more does God want justice for offenses committed against Him? Since we are the offenders and God is the Judge with the power to put people in hell, we will not want justice on that day.

3. Facing our Guilt

- A. God considers breaking any of His Ten Commandments the same as breaking His entire law. By that standard, all 7 billion people on our planet are guilty of committing sin. There is not one righteous person by God's standards, not even the greatest philanthropist or humanitarian. All have sinned and fall short of the glory of God.
- B. The seriousness of King David's sin, as well as our own, is measured not only by the deed we commit but also by whom it is committed against. A crime committed against an average citizen is not the same as a crime perpetrated against the state or its King. Even though David was the King of Israel, he was not above the Law of God. He was vested by God with the responsibility to both uphold the Law as a citizen of God's nation as well as provide



- C. Apparently, King David felt he could rule as he pleased until the prophet of God declared to him the wrong he had done. King David rightly recognized that his sins of adultery and murder were only committed against his holy God. Likewise, sin should wake all men up to the reality that their transgressions are against God who will be justified for judging them. Like David, all sinners need to confess their guilt of sin before God.
- D. We tend to think of David's sin against Uriah and Bathsheba, or sins against us, as violating people when they are really sins against God. God's laws are meant to protect people, that if transgressed results in violating others. We have a responsibility first to God, which if met, is expressed in right living toward others. All men are ultimately living under God's rule and therefore are accountable to Him.
- E. Just as the prophet Nathan convicted David of his sin, so Christ's ambassadors must awaken sinners to their guilt before God. Christians bring the truth of God's standard, the Ten Commandments, to bear on sinners to show them their sin and the consequences for breaking God's Law. Men must be warned of coming judgment so they will seek the way of escape from condemnation.
- F. Questions that show all men their sin and guilt before God are: Have you heard of the Ten Commandments? Have you ever told a lie? Have you ever stolen anything? Have you ever lusted for someone in your heart? Have you ever been angry with someone without cause? If they answer yes to any of these questions, then we can ask what we call people who lie, steal, lust and rage. They are called liars, thieves, adulterers and murderers by the standard of God's Law. We then ask if that would mean "guilty or not guilty" and "heaven or hell" on Judgment Day. These questions allow men to recognize their guilt before God and make them aware of the consequences for sin before it's too late.
- G. All men are born with a conscience that informs them they have broken the commands of God. Our conscience either accuses or excuses our actions proving that the law of God has been written on our hearts. Conscience means "with knowledge" showing that when we sin, we do so with full knowledge of right and wrong.

4. Facing the Consequences

- A. Those who break God's Law can expect His just ruling of "guilty" on Judgment Day. God will not show partiality or render unjust sentences when men are brought to trial. Since all "guilty" verdicts will be punished by eternal suffering without parole, all men should earnestly seek the way of escape from judgment. Sinners need to go from "guilty" to "not guilty" before they stand in front of God, the Judge.
- B. When sinners suppress the knowledge of God and the guilt of their sin, they are also suppressing the expectation of coming judgment for sin. They can easily become hostile toward Christians who represent the truth. Even though the Christian may say little, their presence is enough to surface the conviction the sinner has repressed. Christians will earn a hearing and the respect of the lost by calmly, firmly and lovingly presenting the truth. Those listening and watching will appreciate them taking the right stand.
- C. The reality of eternal torment is seen in the "near-hell" experiences of people on the brink of death. Sadly, the warnings about hell are ignored by some who think they can face the wrath of God, but will find it unbearable the day they are sentenced. They do not consider that their eternity will be without hope, without forgiveness, and without relief.

5. The Way of Escape

- D. In spite of the truth facing men about their guilt before God that will be punished with hell, many refuse to seek the way to go from "guilty" to "not guilty" before Judgment Day. This shows they do not want to be made whole. They ignore their sin and suppress its conviction, but God will not overlook it on the day of reckoning. This most important concern in life is ignored to their peril. They rush headlong into judgment not realizing that today is the day of salvation, because tomorrow just might be too late.



Answer Key

1. Making Peace with God

- A. While God is serious about His Law being followed and bringing offenders to justice, He is just as serious about showing loving kindness to those who love and seek Him in humility and repentance. God wants all men to look to Him for salvation because He is rich in mercy and forgiveness. God says His Son is the only Mediator between man and Himself. Jesus is the only name under heaven given to men for salvation because He is the Way, the Truth and the Life.

2. God Requires a Perfect Blood Sacrifice

- A. From the beginning, God required a blood sacrifice for sins. The wages of sin is death and because man sins, he deserves to die. In God's mercy, He allowed animals to be sacrificed as a substitute payment for man's sins. While a substitute sacrifice trades one life for another, the blood that is shed through that sacrifice atones for sin. God provided the substitute's blood to atone for the soul and put man back in right relationship with Him.
- B. God required the absolute best of the flocks to be used as a blood sacrifice for sin. These animals had to be perfect and unblemished to portray a sinless sacrifice. God did not accept the sacrifice of sick or diseased animals, which is likened to a sin-tainted offering. The animal had to be completely free of defects so that its blood could atone for sin as the life was given up.
- C. The night before the exodus of Israel from Egypt, God required the blood of an unblemished lamb to be placed on the Israelites' doorposts. The sacrifice of the animal was made evident by the blood on the lintel. This caused God's death angel to "pass over" them. The Jews commemorate and observe Passover because on that day their perfect blood sacrifice delivered them from death.
- D. God commanded the Israelites to offer perfect animal blood sacrifices for hundreds of years to prepare them for the ultimate blood sacrifice of His Son. Jesus Christ is the only sinless man who has ever lived. Therefore, He alone was qualified to be the perfect Lamb of God who bore our sins in His body, and who takes away the sins of the world. His precious blood not only atones for sin, but completely washes the stain of sin away leaving us white as snow.

3. Jesus is God

- A. Jesus proclaims that unless we believe that He is "I Am," we will die in our sins. It is critical to know that it is God who paid for our sins. Only God is sinless, and therefore only God is qualified to be the perfect blood sacrifice for mankind. God alone is able to forgive sins and therefore when Jesus forgives sins, He is declaring that He is God. Knowing this truth causes our hearts to fully trust that God loves and is willing to forgive every sinner in the world.
- B. Since Buddha was still searching for truth when he died, and did not even know if God existed, then he cannot be trusted for answers about eternal life. When Mohammed claimed he was in need of forgiveness for sins, this says he never knew the God who forgives sins and therefore cannot be trusted for answers to eternal life either. Only Jesus Christ claimed to be God and the Son of the Father, who knew where He came from and where He was going. He not only knew the way of salvation, but proclaimed He *is* the way of salvation.

4. Jesus is the Ticket to Heaven

- A. If Jesus was lying about being the way to heaven but didn't know it, He would be a lunatic. If He was lying about being the way to heaven and knew it, He would be the greatest deceiver mankind has ever known. However, if Jesus was telling the truth about being the only way to heaven and knew it, then He is Lord. It makes no sense that a man whose moral teachings and impacting legacy, which are the greatest the world has ever known, would be lying. Our hearts know His teachings ring true. When combined with the abundant corroborating evidence, the conclusion that Jesus Christ is the Way, the Truth and the Life is inescapable.
- B. The narrow way of salvation is the pure, cleansing blood of Jesus Christ that washes us of all our sins once and for all. Depending on "good works" is the broad way that leads to destruction since they cannot remove sin. They are just an external covering over an internal sin problem. The only way a holy God can let us into heaven is if we are cleansed of all the sin we have committed in our lifetime. When we stand before God, our plea will be "nothing but the blood" of Jesus.
- C. Just like the two thieves on the cross, we all have the choice to either reject or trust Jesus by faith. One thief mocked Jesus and the other thief was sorry for his sins, recognized that Jesus was God, and looked to Him for forgiveness and salvation. Jesus promised the thief who trusted Him by faith that he would be safe with Him in paradise that day. We who are alive have the same choice facing us. If we do not repent and believe, then we are like the thief who mocks and refuses Jesus even in the face of death.
- D. Faith is not an emotion or a feeling, but a settled choice arrived at by a decision of our will. When we find that an object is trustworthy, like ice that is quite thick, we will have no trouble placing the weight of our faith on it. However, doubt is a feeling that creates emotional disturbance that our trust may not be supported at all. When we believe that Jesus is God who died and shed His blood for our sins, then we have no trouble placing our complete faith in Him as Savior, and in His promises of salvation.
- E. When God pours His heart of love out toward mankind through the cross of Christ for the forgiveness of sins, the only reasonable response in return is giving our lives back to God in love and obedience. If we decide to accept what He has done, and live in appreciation of it, then we are free from the debt of our transgressions indeed.

5. Jesus Resurrected from Death

- A. Jesus Christ fulfilled prophecy when He dismissed His life on the cross and took it up again three days later. Just as He was able to resurrect Himself from death, He is also able to give life to our mortal bodies. If Jesus did not rise from the dead, then our faith is in vain and we are still in our sins. However, we know He arose from death because He was seen by at least 552 people. Since the Bible is proven true, these eye witness accounts are admissible as valid testimony.
- B. No other religious figure was so bold as to predict their own death, die and then resurrect themselves from the dead. Mohammed couldn't do it, Buddha couldn't do it, and Confucius couldn't do it. Jesus Christ not only said He would do it, He actually did do it proving to all of humanity that He alone is God!
- C. The Christian faith is based solely on the existence and hope of Jesus Christ. While other religions may flourish without their "prophets," Christianity would be extinct without Jesus Christ. Our faith is in a living God, who communicates through His living Word, and who is alive forevermore.

6. Jesus is the Answer

- A. Since there is a 100% chance that we are going to die, we must have the right answer for eternity. Pascal's wager proposed living for God in case He exists. However, believers place their faith in the certainty He does exist. Jesus fulfilled hundreds of prophecies in minute detail, performed many miracles, defied death, conquered sin, and victoriously rose to new life. If He did it for Himself, then we can trust Him to raise us as well. Jesus is the only ticket to heaven that is stamped with His precious, cleansing blood.



Answer Key

1. Repentance toward God

- A. The word "repent" means to "think again" or "rethink." In the Old Testament, the Hebrew word translated as "repent" means to "return," and strongly implies a "return to God." In the New Testament, the Greek word translated as "repent" means to "regret" and "reconsider."
- B. When we understand the full definition of repentance, we see it means to rethink and reconsider what we've been thinking and doing in light of what God wants us to think and do. We are sorry for having offending God and have the urge to cast away everything in our lives that invites us to do the things we're repenting of. With God's help we determine not to return to the mess of sin.
- C. God likens a person who returns to sin after repenting of it to a dog that returns to its vomit, or a washed sow that returns to wallowing in the mire. They are foolish for having learned that sin brings trouble, death and the judgment of God, yet return to it anyway. When we recognize the harm that sin causes to the Lord, ourselves and others, we want to be finished with sin and not return to its filth.
- D. When we turn to the Lord by faith, by definition we are turning away from "something" to turn toward Him. When we are in sin, we are indulging in the things of which the Lord does not approve. When we turn to Jesus, we turn from pursuing the world to pursue Him instead. Paul praised the Thessalonian believers for turning from idols to serve the living God. We cannot be facing both idols and God at the same time. Therefore, turning to God is by necessity a turning away from sin.
- E. Remembering that the Law drives sinners to Christ, we can confidently approach God in repentance and faith. We are sorry for the sin we have committed against Him, but trust that His cleansing blood removes the guilt of that sin. When we turn from sin and simultaneously place our faith and trust in Jesus as our Savior, we are delivered from the condemnation of the Law and made new creatures born into the family of God. We have agreed with God about sin, and made peace with Him through trusting the blood of Christ.

2. The Call to Repentance

- A. Since it is important to say the right things from the very start, Jesus began His ministry with His all important message; "...repent ye, and believe the gospel." God loves all men and is not willing that any man should perish but wants all men to come to repentance and share in His eternal joy. However, we must first turn to Him for the forgiveness of sin. Therefore, Jesus began and ended His ministry with the message that believers echo today; that men should repent and believe the gospel to be saved.
- B. All sinners are called by God to repent. While He is patient with our times of ignorance, He commands men everywhere to repent of sin and believe the truth of the gospel. Worldly sorrow stops short of repentance toward God because it sees wrongs as mistakes committed against men and not against God. This sorrow leads to death because the Lord's forgiveness is not sought. However, godly sorrow works repentance unto salvation because it rightly recognizes sin as committed against God, seeks His forgiveness and wants to turn from sin.



- C. The Bible gives stiff warnings to those who refuse to repent. If men will not repent of their deeds, they will perish. They must repent of fornication, adultery, idolatry, murder, sorcery, and theft or face suffering, tribulation, wrath and judgment. Other references expand the scope of repentance to include coveting, drunkenness, reviling, extortion, hatred, envy, and the like. Those who practice such things are warned they will not inherit the kingdom of heaven.
- D. When a sinner repents, not only are they happy for being saved and at peace with God, but there is great rejoicing in heaven. Those in heaven fully understand the consequences for sin and do not want anyone to perish. Therefore heaven celebrates whenever a sinner repents. The saved sinner is also refreshed knowing they are no longer carrying the burden of condemnation for sin.

3. The Fruit of Repentance

- A. We should all be sorry for our sins, but being sorry because we've been caught is not the same as true repentance. Repentance carries the strong indication of wanting to change. Being sorry for our sins may appear the same on the outside, but inside the heart merely hates the punishment its sin will bring. It may not be truly sorry for the wrong it has done or the injury it has caused. True repentance brings a change of heart and a change of mind.
- B. The repentant sinner brings forth fruit and does works in keeping with repentance. We show our repentance in our changed life. When Jesus moves into a life, that life changes. We do not indulge in the same sinful activities that we did before salvation. The new creature in Christ regrets, reconsiders and rethinks how they lived in the past, and how they want to live in the future.
- C. The repentant sinner may still struggle with temptations after salvation, but the Lord is there to help them overcome. There are always changes in the life of the repentant believer because they want to avoid the things that used to separate them from God. They want a different life that lives for Christ and not for indulging the flesh in sin.

4. The Stages of Repentance

- A. The two distinct stages of repentance are rethinking our decisions and changing our course. When we consider our ways and come to the inescapable conclusion that we are heading in the wrong direction, we will act on that conviction to head in the right direction. Therefore, when we realize that our sin offends the Lord and will land us in hell, we should want to leave that sinful life behind and pursue a new life. Repenting of sin and living a changed life that glorifies God is the direction we want to go.
- B. Consequences for sin should get our attention, not because we hate the punishment for sin, but because we have done wrong in the eyes of God. When we only hate the consequences for sin, we are really saying we regret that God is just. However, if we hate the evil of sin and hate that our sin has nailed Jesus to the cross, then we are repenting because it is a wrong against God. We need to hate our sin, not for the punishment it will bring us, but for what it has dearly cost Jesus Christ.

5. A Divine Appointment

- A. Every soul is incredibly valuable and of infinite worth to God. He has intricately woven each person together in the womb to make for them a body that properly reflects their soul and fits God's plan for their life. Not only this, but we are made in His image and likeness. However, such care and intimate fashioning pales in comparison with the pinnacle value He places on man. When His Son paid the price to redeem each of us from the clutches of sin, He demonstrated with His own life how much He loves and treasures us personally.
- B. There is a divine appointment with God ahead for each one of us. Did we trust Jesus to do better for us in life than we could do for ourselves? Did we repent of our sins and commit our lives to Christ? We need to surrender our lives to Him before that day arrives. If He can create our infinitely complex universe and biosphere, then He can fashion our lives into something beyond our greatest hopes and aspirations as well. Truly life is found in Him now and for all eternity. There is no reason not to turn to Him in repentance and faith.



Answer Key

1. Getting Right with God

- A. While we might be the master of our fate, we are not the captain of our souls. People think they are in control of their lives but do not realize life may end abruptly. They think they can live for themselves now and get right with God when they are old. However, there is no guarantee they will live past today. Our age is relative to our lifespan, and none of us knows how long that will be. Therefore, getting right with God needs to be our immediate priority. Today is the day of salvation because tomorrow may never come.
- B. We all hang on the precipice of death, but once on the other side we will not have the ability to go from hell to heaven. However, we do have that ability on this side of death. Hell is our default destination and since each of us has the natural tendency to reject God, all we have to do to go there is do nothing. To go to heaven, we can turn to Jesus, "repent, confess, and get rid of your mess." Even "sitting on the fence" is not an option because Satan owns the fence. We've been invited to heaven, not to hell. Not choosing Jesus is, by default, choosing hell.

2. Giving It Up For Jesus

- A. God doesn't promise that our lives will go smoothly after surrendering to Jesus. Following Him isn't about life enhancement, but about giving our lives to Him because He has given His life for us on the cross. We may have to leave homes, family or possessions in order to follow Jesus, but He promises to bless us, restore our losses and provide for all of our needs. Life in Jesus is an abundant life, not money in the bank, and a sure supply of all our necessities.
- B. The Bible tells us that those who live godly in Christ Jesus will be persecuted. Persecutions come from people on the broad road that leads to destruction. The more our lives testify to the goodness of God, the more the wickedness of men who hate God is exposed. Satan will do anything to try and pull us away from our faith, but God uses these tests to strengthen our faith. As with Paul, we can expect God to protect and rescue us from these troubles, though not always in the way we expect.

3. The Persecution Against Faith

- A. Jesus says that if the world hated Him, it will hate us too. Persecution will follow those who truly live for Him because the world doesn't want to glorify God and doesn't want to change its ways. The world rejects those who live for Christ, but accepts those who live like them. Jesus said to rejoice greatly and be exceedingly glad when persecuted because it proves we are living for Him. Clinging to Jesus in times of persecution has the effect of strengthening our faith, and emboldening our stand for truth and the things of God.
- B. Ungodly religious people who are jealous of our life in Christ will persecute the children of God. Our life of happiness and blessing stirs up envy in those who profess to believe in God, or in Jesus, but do not. The temptation to hurt us is too great for them to resist. Some may reject us, ignore us, exclude us or even evict us from families as some religious traditions require. These are heavy prices to pay, but fellowship and eternity with Jesus is worth it.
- C. There are only two possible relationships a believer can have with any other person: ministry and fellowship. We can have ministry with anyone, believer or unbeliever, but fellowship can only occur with another believer. Jesus warns us not to cast our pearls before swine because they have tusks to rend and disembowel those who approach too closely. Just our existence or friendship can provoke attack either to our face or behind our back. Persecution brings us the blessing of knowing Christ and the fellowship of His sufferings.



- D. The Christian life is not about safe doses of spirituality to make us feel good when contemplating the ultimate questions of life, but about taking up our cross and following Jesus. He tells men to follow Him, preach the kingdom of heaven, and not look back at their old life. The true Christian life involves sacrifice, duty, and commitment. Those who love their life will not sacrifice it for Jesus, but those willing to lose their life for Jesus will not only find it now, but for all eternity. Many say they are the friends of Jesus, but their behavior tells the truth of the matter.
- E. Jesus treated His enemies with kindness and we should do the same. Christians maintain love toward their enemies in the hope they might one day receive truth and be saved. When Christians are persecuted by the lost on the way to hell, they pray for them to come to their senses, comprehend truth, see their sin, repent and believe the gospel. Friendship with us isn't the issue, but becoming friends with Jesus is. Christians not only show their faith by praying and loving their persecutors, but by being ready always to give an answer for the hope that lies within them.

4. The Triumphs of Faith

- A. When Jesus pronounced "woe" on those of whom all men speak well, He meant ruinous calamity, affliction, deep suffering and grief. If the devil's crowd speaks well of and likes you, it is a sure sign you are on the wrong track. God says that friendship with the world is enmity with Him. The devil's crowd will never like those who are faithful to Jesus so if they are hostile to us, then we must be doing something right. We are warned not to please men with our lives, but to follow Jesus and please Him. God's way is the only way that leads to eternal life in heaven.
- B. Hebrews 11 shows how "sold out" believers in the Old Testament willingly suffered persecution, trials and even death to gain a good report of their faith. These believers trusted God in the face of cruel torture and certain death to attain a better resurrection. Though the world was not worthy of them, God was pleased with their "all out" faith. They earnestly sought the promise of the kingdom and willingly suffered mistreatment to prove it.
- C. When a Christian's faith is tested, the world takes mental notes and watches them like spies. These silent observers hope Christians will fail, so they can assure themselves that Christians are like everyone else and Christianity is not true. When faith triumphs through persecution, the world is baffled, amazed and cannot explain how they are drawn to God by what they have witnessed.

5. Wavering between Two Opinions

- A. Just as when Paul spoke atop Mars Hill, when we take our stand for Jesus and the gospel, some in the crowd will mock, some will hesitate, and some will believe. Hesitating is actually the decision to not believe. They either choose to love Jesus, or they choose to reject Him. There is no middle ground and no fence sitting. Unknown to most people, they are either following the God of the universe, Jesus Christ, or they are following the god of this world, Satan. Indecision is a decision to not follow the Lord. We must fully declare our faith in order to be saved.
- B. Even though the apostle Paul convinced King Agrippa to the point of belief, King Agrippa would not be persuaded to follow Christ. He "almost" became a Christian. We cannot "almost" make it to heaven by "almost" committing to Christ. We must determine to make it to heaven by surrendering to Jesus. We can't be like the people who when Elijah asked how long they would halt between two opinions, answered him "not a word." We must make a deliberate choice to repent and believe or be lost.

6. Whom Will You Serve?

- A. Anyone who has not repented and believed upon the Lord Jesus Christ for the forgiveness of their sins, is not serving Christ with their life, but is by default serving Satan. Those who have not yet come to Jesus should consider the reality of these letters to grasp the bleak future that awaits them if they refuse Christ. Since Jesus invites everyone to heaven, we should accept that invitation by repenting, believing and giving our lives to Christ.
- B. Jesus makes very clear that you cannot serve two masters. Either you love Christ, or you love another. If you are serving yourself, then you are aligning with Satan now and for all eternity. Living for self leads to death, but living for Jesus leads to a vibrant life of inexpressible joy. The only wise, reasonable and safe choice is to serve God with every fiber of your being from the deepest part of your soul.



Answer Key

1. A New Creature in Christ

- A. The Bible tells us that when we search for God, listen to His Truth, and come to Christ in repentance and faith, then we are washed of our sins and born again through the regenerating work of the Holy Spirit. We are made new creatures in Christ.
- B. The new creature in Christ is the new man who is created in holiness and righteousness, and is renewed in the knowledge of God after the image of Christ. The "old man" has been crucified with Christ and passed away. The old has gone and the new has come. Therefore, as a "new man" we can walk in the newness of life, offer spiritual sacrifices to God through Christ, and bear good fruit to God that lasts.

2. Believers are Accepted

- A. The word "acceptance" is defined as the act of taking or receiving something offered, a favorable reception, approval, favor, the act of assenting or believing. We show acceptance of others when we approve of them, show them favor, and establish a give and take where they receive what we give them and we receive what they give us. Our consistently warm greetings, mixed with love and kindness, show others that we graciously accept them.
- B. The cross is the only way for God to be united with man and for man to be united with God. God's intense love for mankind provided the only possible remedy for our sin; the sacrifice of His Son. Jesus was willing to pay the price to redeem us, to justify us by faith, to forgive us of all our sins against Him and to make us complete in Christ. The gift of salvation, found only in the cross of Christ, is the ultimate expression of God's acceptance of man.
- C. God further shows His acceptance of believers by welcoming them into His family. The indwelling Holy Spirit causes believers to be reborn, adopted as God's child, given all the rights and privileges of sons, and made heirs according to His promises. Believers are united with God and related to the body of Christ through the indwelling Holy Spirit.
- D. Those who have been adopted into the family of God have direct access to the presence of the Father through the Holy Spirit whereby they cry "Abba, Father." For the God of the universe to be attentive to us as children is an incredible privilege. Believers are considered saints and citizens of heaven who are seated with Christ in the heavenly realm. They can approach God with freedom and confidence.
- E. When a child matures into adulthood, parents though still respected and honored, become friends. The instruction of youth brings the child into alignment with the parents' values. Likewise, believers have the privilege of friendship with God. We agree with Him about faith and sin, good and evil, salvation and judgment, who He is as God, and who we are as created beings. When we align with God, we can walk with Him in friendship. As friends, God takes us into His confidence and shares His plans with those who fear Him.

3. Believers are Secure

- A. The word "secure" means to be safe, protected, and guarded which brings freedom from danger, care, anxiety or doubt. We feel secure around others when they are safe, easily entreated, engaging, caring, consistent, and careful with what is dear to us. However, if they are unloving, inconsistent, easily angered, untrustworthy, or untruthful, they create a sense of anxiety, doubt and betrayal that makes us wary, cautious and insecure.
- B. The eternal security of the believer rests in the character of God. He is faithful to perform what He has promised. He promises to forgive and save believers to the uttermost. Since Jesus is our Judge, who paid our fine, declares us righteous and exonerates us of all charges, we can trust that we are eternally secure. No one can pluck us from His

hand and no one that comes to Him will be cast out. Believers are free from condemnation and the evil one cannot touch us because we are established and sealed by God.

- C. If the security of our relationship with Christ was questionable, then we would work to earn a right standing and measure of assurance before Him. If God's character was unpredictable, no amount of effort would overcome the insecurity this would cause. Since He wants His children to be secure, He wisely made salvation dependent on His complete forgiveness rather than on our obedience, which can never be complete enough. God secures man because man cannot secure himself. There is no shadow of Him turning away from His promises because they are all yea, yea in Christ.
- D. When we are tempted to doubt the promises of God, we remember that if God didn't spare His Son, then He will freely give us all things. We take heart in knowing that we are more than conquerors in any of our circumstances. God has not given those "in Christ" a spirit of fear, but of power, love, and a sound mind. We can trust that God will complete the good work He began in us, that we can find grace and mercy in time of need, and that all things work together for the good of those who love God. We can do all things through Christ who strengthens us.

4. Believers are Significant

- A. The word "significant" means important, meaningful, or consequential. Statistically speaking it is a measure of confidence in the probability that a result is not merely a matter of chance. When someone is significant, it means they carry the weight of importance that can affect intended outcomes. In short, a person of significance makes a difference.
- B. When we accept others, give them security, and trust them with tasks that are important to us, we are vesting them with a true sense of purpose and significance. God not only accepts and secures those who surrender their lives to Jesus, but also trusts them to be His ambassadors. As ambassadors, we have the privilege of reflecting God's character, preaching the gospel, and imploring men to be reconciled with Him. This high calling, given to all believers, creates real significance before men and God.
- C. God tells Christians they are the salt of the earth, the light of the world, attached to the vine which is Christ, appointed to go and bear fruit, witnesses of Christ, ministers of reconciliation, and considered to be God's co-workers.
- D. The pinnacle service that God has entrusted to believers is the preaching of the gospel. He only gives this privilege to believers, who are also called His ministers of reconciliation. God has reconciled Himself to the world through the death of Jesus Christ, and God commissions His ministers to preach this good news to all men. As ambassadors, God is beseeching all men through us to make peace with Him through faith in the cross. For this reason, God calls His children His witnesses and co-laborers.
- E. In order for believers to bring the good news of reconciliation to men, they must first tell them the stinging news that they are sinners on their way to hell. God's ambassadors explain the problem of sin, shed light on the coming judgment, offer terms of peace, and explain the benefits of entering into covenant with God. As the light of the world, they reflect the Son and illuminate the way of salvation. As salt, they demonstrate the sweet savor of Christ's love, as well as bring the good news that preserves sinners who repent.

5. The Old is Gone and the New has Come

- A. When we realize that our lives have been made new, with new desires to serve Christ, new attitudes toward our enemies and the lost, new compassions and love for mankind, new eyes to read the Bible, new appreciation for the things of God, and new eagerness to be like Christ in all things, then we realize that the "new" has come. When we have a disdain for the things we once loved, want to put away the things of the flesh, turn away from self reliance, self-importance, self-seeking, and self-righteousness, then we realize the "old" is gone.
- B. We were formerly slaves to sin, but are now new creations in Christ who receive the acceptance and love that every man longs for, the freedom and security of complete forgiveness in Christ, and the significance of affecting the eternities of men! There is no more excellent life than to be in full relationship with our Creator who transforms our fallen human state to realize the great potential found only in the new life and purposes of Christ!



Answer Key

1. Saved unto Good Works

- A. Once we are justified, God begins the process of sanctifying us. Like a potter who fashions clay, our loving Father fashions us to be conformed to the image of His Son. He doesn't throw us away when flaws are revealed, but reshapes us as He continues the good work He began in us. We participate in this process by humbling ourselves in repentance whenever we do wrong before God. We want to be molded and shaped into vessels of obedience prepared for every good work and useful for the Father's purposes.
- B. Once we are saved, God's Spirit fills us with a desire to do great deeds for Christ. We want to express our gratitude for our salvation. We want to talk about Him all the time, serve Him with our whole hearts and live lives that perform the good works God has prepared in advance for us to do. Our lives attest to and our works will show the love we have for Jesus.
- C. Loving and serving others is one way we show our love for Jesus. We only have to be *willing* to serve because He performs His will through us. Branches merely bear the fruit the vine produces. Therefore, we are co-laborers, not co-watchers with Christ. We have a choice between "I will" or "Thy will" be done. When we love Jesus, we will serve, love, and give to others.
- D. God says there is a day of judgment coming that will reveal the quality of each believer's work. God will reward every action done for Him from the moment we were born again. These works will be tested by fire to see if they were done in faith by trusting Christ or out of the flesh to gratify self. Precious deeds of eternal value will withstand the test and remain, while worthless deeds of temporary value will be burned and consumed by fire.

2. Compelled to Rescue the Perishing

- A. Those who have come to know Christ, have tasted that He is good, have become new creatures, have been relieved of their burden of sin, and been filled with the love of Christ will speak out of the overflow of their hearts. They cannot help talking about Christ and all He has done for them. They want to share this great news with everyone they meet!
- B. Jesus says those who follow Him will be fishers of men. The whole reason Jesus came to earth was to be the sinless blood sacrifice for all sins. Therefore, He is quite serious about seeking and saving the lost. It is an enormous crime of indifference to let the salvation procured by Jesus sit idle and not be taken to every lost person. Believers have the huge privilege to hand-deliver the greatest gift that can ever be given to men and should make every effort to make sure Jesus' gift of salvation is published far and wide.
- C. The one thing we can't do in heaven, but we can do on earth is reach the lost with the gospel of Christ. When we look past our physical view of people to see their spiritual condition as lost and then fast forward to see the eternal suffering they're headed toward, we realize we can do something to preempt that suffering now. We have the truth that will rescue them from eternal torment, pain, anguish, weeping, remorse and utter hopelessness. When we understand the whole picture, we forget ourselves and just react to save the perishing now, because once in heaven we can no longer help them.
- D. Just as Paul longed to please Christ and remain on earth to save souls, we as believers should feel the same. The saving of souls becomes an all-consuming passion for those who appreciate the rescue they have received themselves. They will ignore the ridicule of men, the loss of friends, and the trials that come with sharing their faith because there are people in deep spiritual need who are not right with God and falling into hell even now. If we can run to those who are physically hurt, we should also run to help those who are spiritually in need as well.



3. Commanded to Reach the Lost

- A. Believers not only want to rescue the perishing, but they are commanded by Jesus to preach the gospel to every creature. Not every creature will believe since they have that choice, but we do not have the choice to be silent. While it is mutiny and insubordination to refuse the commands of military authority, we should not rebel against Jesus' commands to reach the lost.
- B. Those who have the correct answer for eternity, but don't share it with the lost can easily be viewed as the most selfish people of all. Many Christians just don't know how to share their faith. No one who grasps the reality of hell and is able to share the way of escape should withhold the life saving message with which they have been entrusted.
- C. Since Christians have the remedy for sin, and sinners have a natural bent to run from God, believers need to run to sinners and not away from them. We should welcome opportunities to help all sinners, regardless of the sins that have enslaved them. These people are often in deep hurt themselves because they have been abused, neglected or unloved. The healing power of Jesus can forgive sins, cleanse guilt, remove pain, and restore anyone to wholeness. Those caught in sin need the love of Christ because He came to save the world, and not condemn it.
- D. Believers must persevere in spite of obstacles that hinder the sharing of their faith in order to bring others the truth. We reach out to plant seeds, to give, to love, to bless, and do whatever we can to lead others to salvation. Our message is strengthened when the lost see our love. They are not only listening, but are also watching our countenance, conviction, and passion. We plant, others water, but God brings the increase.
- E. God considers the person who wins souls to be wise. If He counsels men to "get wisdom" that is more precious than gold, then winning souls must be highly prized in God's eyes. Witnessing wins friends for us now and for eternity, brings rewards for serving God, sharpens our understanding of truth, maintains the joy of our salvation, protects against deception, and develops boldness to confront difficult life situations. We are zealous, unashamed and radical in our stand for the truth that saves.

4. Reflecting the Light of the Son

- A. Just as the moon is a faithful witness reflecting the light of the sun, so, too the children of God are designed to be faithful reflections of the glory of His Son. The moon must be properly angled toward the sun for its light to reflect to earth, and so believers must properly align themselves to God's Son to reflect the light of Truth to the world. We must read, study, know, and obey the Word. We must also worship, pray and surrender to Christ so that He lives through us to reach the hearts of men. The glory belongs to Christ, but we are swept up in His joy.
- B. Too many times Christians do not see the lost as "dead men walking." Christians need to wake up to the reality of hell and our responsibility to warn men of the way to escape. The world is sleeping and needs a jolting wake up call from Christians that hell is just one heartbeat away. The veil between life and death is thin, but the chasm between heaven and hell is great. If we are alive ourselves, then we will want to give life to others.

5. The Fellowship of the Unashamed

- A. To join the fellowship of the unashamed, we need to lay it all down for Jesus as did the African martyr. His passion cannot be missed. He was not ashamed of the gospel and proved it by allowing the depths of his belief to come fully forward. His actions revealed that his heart was beating for God. No one would have trouble recognizing who he was living for, who he loved, and what his passion in life was! His colors were vibrant and bold. Likewise, we need to die to self and trust the resurrection power of Jesus to give us the abundant life now that will also bring the blessings of God in eternity.
- B. Ask if anything can turn you away from following Jesus. Can persecution, afflictions, trials, or difficulties detour you? Can disillusionment, betrayal, loneliness or delayed answers to prayer stop you? Will apathy, enticements, entertainment or sympathies distract you? What is your limit? What is your passion? To what will you give your soul? What will you contend for? What will you defend with your life? Of course, the answer is Jesus Christ, His truth and His desire that the lost be saved.



Answer Key

1. Tick, Tick, Tick

- A. Time is the one thing we can never get back once it's gone. We may lose money, but can earn it back. We may give clothing away, but can buy more. Once time is spent, it cannot be replaced. It is gone forever. It's important to think about how we are spending the time we have left in life.
- B. While each person is given a certain amount of time between birth and death, none of us knows how long that time will be. Only God knows the span of our life. Though we live in the certain expectation of death, we tend to think it as arriving far in the future. No one knows whether today might be their last, or if they have many years ahead of them.
- C. In view of the brevity of life and the certainty of death, all men should make the afterlife their foremost concern. This life is but a breath when compared to eternity, but it is enough to consider the existence of God and the reality of hell.
- D. The veil between life and death is very thin, meaning the reality of heaven or hell is very near. Life is fragile but God has given mankind the strength, ability, conviction, evidence, and truth to come to the conclusion that He is their Creator and they are accountable to Him. Hell is so close that some people are screaming in horror even before taking their last breath! God warns all men to take refuge in Christ to land safely in heaven.
- E. How we would spend our last day on earth speaks volumes about how we prepared for death during life. Would we be frantic to find answers for eternity, or would we rest knowing that question had been correctly answered. Would we make final calls to those we love, and would they know we thoroughly loved them in life? Would we arrange for large sums of giving, or would we have given lavishly in life? Questions like these help us evaluate how we prepared to die while we still had plenty of time to live.

2. Famous Last Words

- A. The amazing last words of famous people reveal their heart. Voltaire showed his utter desperation in the face of death as he tried to bargain with the God he hated for six more months of life! Kings and Queens who feared nothing in life suddenly feared the inevitability of judgment and giving an account for the lavish and vain lifestyles in which they indulged. They were not rich toward God. Napoleon's vain ambitions evaporated in the light of Jesus Christ's enduring power and control over the nations. Some begged for pity and still others were taken unaware.
- B. Some famous people in history reveal their denial of God through their last words. Aldous Huxley tenaciously stayed held to humanism as the solution to the predicament of man. Socrates rejected the knowledge of God and looked for alternative truth. Had these men truly humbled themselves before the truth of God, they would have truly become wise. James Dean came out of denial when essentially admitting he was headed to hell. Still others preferred to hope for the best when describing death as a "leap in the dark."
- C. Believers such as D. L. Moody saw earth receding, heaven opening and God calling to him. Still others realized they were leaving the land of the dying and going to the true land of the living in heaven. Others declared they were still alive as they were dying, some committed their souls to the mercy of God through Jesus Christ, and some insisted there was no need to grieve over them in death because they were going to live in heaven. These believers



demonstrated in their final moments that they belonged to Jesus and trusted Him to carry them through the valley of the shadow of death.

- D. Men who feared God in life didn't fear God in death. However, men who did not fear God in life became very fearful of God in death.

3. Your Last Words

- A. If you knew that death was imminent, would you try to make amends, forgive others, communicate regret, affirm love to those you cherish, give last instructions, convey a final message, express your fears, give advice, greet God, recite a Bible verse, or sing a hymn? What final words would you want everyone to remember you by? Perhaps you might inscribe them on your headstone as well. What preparations for final words have you made should death come suddenly? Would your dying words be a message of life so others could be saved?
- B. Thinking about what our last words would be and what our last words could be clarifies what changes need to take place in our life to prepare for death. We should make it our aim to say and do everything necessary before death arrives so we can die with no regrets. We should be thoroughly confident we made peace with God through repentance and faith in Jesus before meeting Him face to face.
- C. The only reason for more time in life is to get yourself and others off the road that leads to eternal damnation and on the road that leads to eternal salvation. You can begin today to create a whole new ending to your life. You now have the promise of the Holy Spirit to make a fresh start, you have the opportunity to live for God and make the most of the time you have left. Read your Bible and obey what you read. Give your life over to truth and the truth will set you free. Take hold of the things for which Christ Jesus has taken hold of you.

4. One Breath Away

- A. God has given you the breath to finish this book. What you do with its truths will determine your eternity. Will you surrender to God, live for Him, and reach the lost? Make your breaths count for the One who gives you breath. Give Him your life and let your heart beat for Him as well. Let the life of God's truth in you give birth to more life. Give the truth away so others might live forever as well. Gather myriads to resoundingly worship the Lord before His throne forever. Die with no regrets. Face death with triumph. Receive a rich welcome into the kingdom of heaven. Place crown upon crown on Jesus' brow for loving and saving you. And prepare to behold your God with exceedingly great joy!

Scripture Verses

Question 1 A

Ecclesiastes 3:1-3 "To every thing there is a season, and a time to every purpose under the heaven: A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted; A time to kill, and a time to heal; a time to break down, and a time to build up;"

Hebrews 2:15 "And deliver them who through fear of death were all their lifetime subject to bondage."

Hebrews 10:31 "It is a fearful thing to fall into the hands of the living God."

Question 2 A

Genesis 1:27 "So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them"

Psalms 139:14 "I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well."

Isaiah 40:28 "Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding."

Daniel 12:2 "And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt."

Question 2 B

Deuteronomy 4:29 "But if from thence thou shalt seek the LORD thy God, thou shalt find him, if thou seek him with all thy heart and with all thy soul."

Daniel 9:3 "And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:"

1 Corinthians 15:19 "If in this life only we have hope in Christ, we are of all men most miserable."

Revelation 14:13 "And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them."

Question 2 C

Micah 6:8 "He hath shewed thee, O man, what is good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?"

Amos 5:14 "Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken."

Matthew 6:33 "But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you."

1 Peter 4:2 "That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God."

Question 2 D

Joshua 24:15 "And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD."

Matthew 7:7-8 "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened."

Hebrews 11:6 "But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him."

Question 3 B

Acts 17:31 "Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead."

Matthew 25:46 "And these shall go away into everlasting punishment: but the righteous into life eternal."

Hebrews 9:27 "And as it is appointed unto men once to die, but after this the judgment:"

Question 3 C

John 17:3 "And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent."

Luke 18:18 "And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?"

Isaiah 33:14 "The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?"

Question 4 A

Hebrews 11:6 "But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him."

Question 4 C

Jeremiah 32:27 "Behold, I am the LORD, the God of all flesh: is there any thing too hard for me?"

Hebrews 11:3 "Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear."

Question 5 A

Psalms 34:8 "O taste and see that the LORD is good: blessed is the man that trusteth in him."

Question 5 B

Psalms 33:4 "For the word of the LORD is right; and all his works are done in truth."

John 6:68 "Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life."

Question 5 C

Deuteronomy 30:19 "I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:"

John 14:6 "Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me."



Scripture Verses

Question 1A

Genesis 1:1 "In the beginning God created the heaven and the earth."

Psalms 33:6 "By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth."

Colossians 1:16-17 "For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist."

Question 1 B

Job 5:9 "Which doeth great things and unsearchable; marvellous things without number:"

Ecclesiastes 8:17 "Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek it out, yet he shall not find it; yea farther; though a wise man think to know it, yet shall he not be able to find it."

Question 1C

Romans 1:19-20 "Because that which may be known of God is manifest in them; for God hath shewed it unto them. For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:"

Question 2 B

Psalms 8:3-4 "When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained; What is man, that thou art mindful of him? and the son of man, that thou visitest him?"

Psalms 19:1 "The heavens declare the glory of God; and the firmament sheweth his handywork."

Question 2 C

Hebrews 11:3 "Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear."

Question 3 C

Psalms 90:2 "Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God."

Zechariah 12:1 "The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him."

1 Timothy 1:17 "Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen."

Question 5 A

Psalms 104:19 "He appointed the moon for seasons: the sun knoweth his going down."

Jeremiah 31:35 "Thus saith the LORD, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts is his name:"



Question 6 A

Genesis 1:26-27 "And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them."

Genesis 2:7 "And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul."

Question 6 B

Psalms 90:2 "Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God."

Revelation 4:11 "Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created."

Question 7 A

1 Timothy 6:20 "O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called:"

Question 7 B

Psalms 34:8 "O taste and see that the LORD is good: blessed is the man that trusteth in him."



Scripture Verses

Question 1 A

1 Chronicles 29:11 "Thine, O LORD is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O LORD, and thou art exalted as head above all."

John 1:1-3 "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made."

Romans 1:19-22 "Because that which may be known of God is manifest in them; for God hath shewed it unto them. For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools,"

Psalms 14:1 "The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good."

Question 1 C

John 1:14 "And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth."

John 8:32, 45 "And ye shall know the truth, and the truth shall make you free....And because I tell you the truth, ye believe me not."

John 14:6 "Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me."

Galatians 4:16 "Am I therefore become your enemy, because I tell you the truth?"

Question 3 C

2 Peter 3:4 "And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation."

Question 3 E

Genesis 1:24 "And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so."

Question 4 B

Job 11:7 "Canst thou by searching find out God? canst thou find out the Almighty unto perfection?"

Question 6 A

Psalms 19:1 "The heavens declare the glory of God; and the firmament sheweth his handywork."

Question 7 A

Job 38:2 "Who is this that darkeneth counsel by words without knowledge?"

Ecclesiastes 8:17 "Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek it out, yet he shall not find it; yea farther; though a wise man think to know it, yet shall he not be able to find it."

Romans 1:22-25 "Professing themselves to be wise, they became fools,...Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen."

2 Timothy 3:7 "Ever learning, and never able to come to the knowledge of the truth."

2 Timothy 4:4 "And they shall turn away their ears from the truth, and shall be turned unto fables."

Scripture Verses

Question 1 A

Matthew 7:13-14 "Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it."

Question 1 B

John 14:6 "Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me."

Question 2 A

Matthew 4:4 "But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."

John 17:17 "Sanctify them through thy truth: thy word is truth."

2 Peter 1:4 "Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust."

Question 2 D

Deuteronomy 18:20 "But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die."

Jeremiah 23:16 "Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, and not out of the mouth of the LORD."

Question 3 C

Jeremiah 33:22 "As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me."

Psalms 147:4 "He telleth the number of the stars; he calleth them all by their names."

Job 26:7 "He stretcheth out the north over the empty place, and hangeth the earth upon nothing."

Job 38:35 "Canst thou send lightnings, that they may go and say unto thee, Here we are?"

Hebrews 11:3 "Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear."

Isaiah 40:22 "It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:"

Question 4 A

Isaiah 46:9-11 "Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me, Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure: Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it."

Question 4 B

Deuteronomy 18:20 "But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die."

Question 5 A

2 Peter 1:19 "We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:"

Question 6 A

Isaiah 1:18 "Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool."

Psalms 19:1-6 "The heavens declare the glory of God; and the firmament sheweth his handywork. Day unto day uttereth speech, and night unto night sheweth knowledge. There is no speech nor language, where their voice is not heard. Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun, Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race. His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof."

Genesis 1:1 "In the beginning God created the heaven and the earth."

Romans 1:19-20 "Because that which may be known of God is manifest in them; for God hath shewed it unto them. For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:"

Question 6 B

Matthew 1:23 "Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us."

1 Timothy 3:16 "And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory."

Matthew 15:29-31 "And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there. And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them: Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel."

Matthew 27:29 "And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!"

Psalms 22:14-20 "I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels. My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death. For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet. I may tell all my bones: they look and stare upon me. They part my garments among them, and cast lots upon my vesture. But be not thou far from me, O LORD: O my strength, haste thee to help me. Deliver my soul from the sword; my darling from the power of the dog."

Acts 2:31 "He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption."

Zechariah 12:10 "And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn."

Question 6 C

2 Peter 1:21 "For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost."

Question 6 D

1 Corinthians 15:39 "All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds."

Isaiah 45:18 "For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else."

Job 12:10 "In whose hand is the soul of every living thing, and the breath of all mankind."

Jeremiah 10:12-14 "He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion. When he uttereth his voice, there is a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures. Every man is brutish in his knowledge: every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them."

Psalms 14:1 "The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good."



Scripture Verses

Question 1 A

Ecclesiastes 3:1-4 "To every thing there is a season, and a time to every purpose under the heaven: A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted; A time to kill, and a time to heal; a time to break down, and a time to build up; A time to weep, and a time to laugh; a time to mourn, and a time to dance;"

Question 1 B

1 Thessalonians 5:23 "And the very God of peace sanctify you wholly; and *I pray God* your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ."

Question 1 C

Luke 12:18-21 "And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry. But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? So is he that layeth up treasure for himself, and is not rich toward God."

Question 1 E

Daniel 12:2 "And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt."

Question 2 B

John 14:2 "In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you."

Hebrews 11:16 "But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city."

1 Corinthians 15:44 "It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body."

Revelation 7:16-17 "They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes."

Question 3 A

Matthew 3:12 "Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire."

Matthew 5:22 "But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire."

Matthew 13:41 "The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;"

Matthew 25:46 "And these shall go away into everlasting punishment: but the righteous into life eternal."

Romans 2:8-9 "But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;"

Question 3 B

Mark 9:43-48 "And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: Where their worm dieth not, and the fire is not quenched. And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: Where their worm dieth not, and the fire is not quenched. And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire: Where their worm dieth not, and the fire is not quenched."

Matthew 8:12 "But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth."

2 Peter 2:4 "For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;"

Question 3 D

Ezekiel 33:11a "Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live:"

Matthew 25:41 "Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:"

Romans 1:18 "For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;"

Romans 2:5-8 "But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; Who will render to every man according to his deeds: To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,"

Romans 6:16 "Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?"

2 Peter 3:9 "The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance."

Question 3 E

John 3:18 "He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God."

1 Corinthians 11:31 "For if we would judge ourselves, we should not be judged."

Question 3 F

Psalms 139:8 "If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there."

Isaiah 30:21 "And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left."

Revelation 14:9-11 "And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name."

Question 3 G

2 Corinthians 5:8 "We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord."

Revelation 20:11-15 "And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire."

Question 4 B

Luke 16:19-31 (See Bible)

Scripture Verses

Question 1 B

Proverbs 20:6 "Most men will proclaim every one his own goodness: but a faithful man who can find?"

Mark 10:18 "And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God."

Romans 3:23 "For all have sinned, and come short of the glory of God;"

Question 2 A

Psalms 19:7 "The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple."

Romans 3:19-20, 23 "Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin....For all have sinned, and come short of the glory of God;"

Romans 6:23 "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."

Romans 7:7 "What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet."

1 John 3:4 "Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law."

Question 2 C

Joshua 1:8 "This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success."

Proverbs 11:23 "The desire of the righteous is only good: but the expectation of the wicked is wrath."

Romans 7:16 "If then I do that which I would not, I consent unto the law that it is good."

1 Timothy 1:8 "But we know that the law is good, if a man use it lawfully;"

Question 3 B

Exodus 20:1-3 "And God spake all these words, saying, I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods before me."

Question 3 C

Exodus 20:4-6 "Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; And shewing mercy unto thousands of them that love me, and keep my commandments."

Matthew 6:24 "No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon."

Romans 6:16 "Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?"

Question 3 D

Exodus 20:7 "Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain."

Philippians 2:9-11 "Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father."

Question 3 E

Exodus 20:8-11 "Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it."

Question 3 F

Exodus 20:12 "Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee."

1 Samuel 15:23a "For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry."

Ephesians 6:1-3 "Children, obey your parents in the Lord: for this is right. Honour thy father and mother; which is the first commandment with promise; That it may be well with thee, and thou mayest live long on the earth."

Question 3 G

Exodus 20:13 "Thou shalt not kill."

Matthew 5:21-22 "Ye have heard that it was said of them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire."

1 John 3:15 "Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him."

Question 3 H

Exodus 20:14 "Thou shalt not commit adultery."

Matthew 5:27-28 "Ye have heard that it was said by them of old time, Thou shalt not commit adultery: But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart."

Question 3 I

Exodus 20:15 "Thou shalt not steal."

Romans 2:14-15 "For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another"

Question 3 J

Exodus 20:16 "Thou shalt not bear false witness against thy neighbour."

Numbers 32:23 "But if ye will not do so, behold, ye have sinned against the Lord: and be sure your sin will find you out."

Matthew 5:37 "But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil."

Matthew 12:36-37 "But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. For by thy words thou shalt be justified, and by thy words thou shalt be condemned."

Revelation 21:8 "But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death."

Question 3 K

Exodus 20:17 "Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's."

James 1:14-15 "But every man is tempted, when he is drawn away of his own lust, and enticed. Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death."

Question 4 A

Isaiah 64:6 "But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away."

James 2:10 "For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all."

Question 4 B

Matthew 7:21-23 "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity."



Scripture Verses

Question 1 B

Deuteronomy 30:19 "I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:"

Isaiah 1:2 "Hear, O heavens, and give ear, O earth: for the Lord hath spoken, I have nourished and brought up children, and they have rebelled against me."

Romans 6:23 "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."

Question 2 A

Ecclesiastes 8:11 "Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil."

Question 2 B

Deuteronomy 32:4 "He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he."

Genesis 18:25 "That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?"

Question 2 C

Exodus 20:6 "And shewing mercy unto thousands of them that love me, and keep my commandments."

Jude 1:21 "Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life."

Question 3 A

James 2:10 "For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all."

Romans 3:10 "As it is written, There is none righteous, no, not one:"

Romans 3:23 "For all have sinned, and come short of the glory of God;"

Question 3 B

Numbers 35:30 "Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person to cause him to die"

Leviticus 20:10 "And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death."

Psalms 51:4 "Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest."

Question 3 F

Romans 2:15 "Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)"

Question 4 A

Galatians 3:24 "Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith."

Question 4 B

Romans 1:32 "Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them."

Question 5 A

Proverbs 28:13 "He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy."

John 5:6 "When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?"

2 Corinthians 6:2 "(For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)"

Scripture Verses

Question 1 B

John 3:18 "He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God."

John 14:6 "Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me."

Acts 4:12 "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved."

1 Timothy 2:5 "For there is one God, and one mediator between God and men, the man Christ Jesus;"

1 John 5:11-12 "And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life."

Question 2 A

Leviticus 17:11 "For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul."

Hebrews 9:22 "And almost all things are by the law purged with blood; and without shedding of blood is no remission."

Romans 6:23 "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."

Question 2 B

Deuteronomy 17:1 "Thou shalt not sacrifice unto the Lord thy God any bullock, or sheep, wherein is blemish, or any evilfavouredness: for that is an abomination unto the Lord thy God."

Question 2 D

Isaiah 1:18 "Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool."

2 Corinthians 5:21 "For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him."

Hebrews 4:15 "For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin."

1 Peter 1:18-19 "Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot:"

1 Peter 2:22-25 "Who did no sin, neither was guile found in his mouth: Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls."

Revelation 1:5 "And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,"

Question 3 A

Mark 2:7 "Why doth this man thus speak blasphemies? who can forgive sins but God only?"

John 1:14 "And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth."

John 3:16 "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

John 8:24 "I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins."

Question 3 B

John 14:6 "Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me."



Question 4 B

Isaiah 1:18 "Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool."

1 John 1:7 "But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin."

Question 4 C

Luke 23:39-43 "And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. And Jesus said unto him, Verily I say unto thee, Today shalt thou be with me in paradise."

1 Timothy 1:15-16 "This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief. Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting."

Question 4 D

Ephesians 2:8-9 "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast."

Hebrews 11:1 "Now faith is the substance of things hoped for, the evidence of things not seen."

Question 5 A

Romans 8:11 "But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you."

1 Corinthians 15:1 "Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;"



Scripture Verses

Question 1 C

Proverbs 26:11 "As a dog returneth to his vomit, so a fool returneth to his folly."

2 Peter 3:9 "The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance."

Question 1 D

1 Thessalonians 1:9 "For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;"

Question 1 E

Acts 3:19 "Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord."

Romans 5:1 "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:"

Question 2 A

Mark 1:15 "And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel."

Acts 3:19 "Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord."

Question 2 B

Luke 5:32 "I came not to call the righteous, but sinners to repentance."

Acts 17:30 "And the times of this ignorance God winked at; but now commandeth all men every where to repent:"

2 Corinthians 7:9-10 "Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing. For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death."

Question 2 C

Luke 13:3 "I tell you, Nay: but, except ye repent, ye shall all likewise perish."

1 Corinthians 6:9-11 "Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God."

Galatians 5:19-21 "Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God."

Revelation 2:21-22 "And I gave her space to repent of her fornication; and she repented not. Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds."

Revelation 9:20-21 "And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts."

Question 2 D

Acts 3:19 "Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord."

2 Peter 3:9 "The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance."



Luke 15:7 "I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance."

Question 3 B

Matthew 3:8 "Bring forth therefore fruits meet for repentance:"

Acts 26:20 "But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance."

Question 5 A

Jeremiah 1:5 "Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations."

Genesis 1:26 "And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth."

Psalms 139:13-16 "For thou hast possessed my reins: thou hast covered me in my mother's womb. I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well. My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth. Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them."



Scripture Verses

Question 1 A

2 Corinthians 6:2 "(For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)"

Question 1 B

John 3:17-18 "For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God."

Question 2 A

Mark 10:29-30 "And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's, But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life."

Philippians 4:19 "But my God shall supply all your need according to his riches in glory by Christ Jesus."

Question 2 B

2 Timothy 3:11-12 "Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me. Yea, and all that will live godly in Christ Jesus shall suffer persecution."

Question 3 A

Matthew 12:23-26 "And all the people were amazed, and said, Is not this the son of David? But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils. And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand: And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?"

John 15:18-20 "If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also."

Question 3 B

Luke 9:57-62 "And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest. And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head. And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father. Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God. And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house. And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God."

1 Peter 3:14-15 "But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:"

Philippians 3:8 "Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,"

Question 3 C

Matthew 5:10-12 "Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you."

Matthew 7:6 "Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you."

Philippians 3:10 "That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;"

Question 3 D

Matthew 10:38 "And he that taketh not his cross, and followeth after me, is not worthy of me."

Mark 8:34-35 "And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it."

Luke 9:57-62 "And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest. And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head. And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father. Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God. And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house. And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God."

John 12:25 "He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal."

Question 3 E

Matthew 5:44 "But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;"

1 Peter 3:14-16 "But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ."

Question 4 A

Luke 6:26 "Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets."

John 12:43 "For they loved the praise of men more than the praise of God."

James 4:4 "Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God."

Question 4 B

Hebrews 11:32-40 (See Bible)

2 Corinthians 7:4 "Great is my boldness of speech toward you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation."

Philippians 3:8 "Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,"

Psalms 116:15 "Precious in the sight of the Lord is the death of his saints."

Question 4 C

John 12:24 "Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit."

2 Corinthians 4:6-7 "For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us."

Question 5 A

Acts 17:32-34 "And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter. So Paul departed from among them. Howbeit certain men clave unto him, and believed: among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them."

Question 5 B

1 Kings 18:21 "And Elijah came unto all the people, and said, How long halt ye between two opinions? if the Lord be God, follow him: but if Baal, then follow him. And the people answered him not a word."

Acts 26:28 "Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian."

Question 6 B

Joshua 24:15 "And if it seem evil unto you to serve the Lord, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the Lord."

Matthew 6:24 "No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon."



Scripture Verses

Question 1 A

John 6:45 "It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me."

Question 1 B

Colossians 3:10 "And have put on the new man, which is renewed in knowledge after the image of him that created him:"

Ephesians 4:24 "And that ye put on the new man, which after God is created in righteousness and true holiness."

2 Corinthians 5:17 "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new."

Question 2 B

John 3:16 "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

Romans 5:1 "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:"

1 Corinthians 6:19-20 "What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's."

Colossians 1:14 "In whom we have redemption through his blood, even the forgiveness of sins:"

Colossians 2:10 "And ye are complete in him, which is the head of all principality and power:"

Question 2 C

John 1:13 "Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God."

Ephesians 1:5 "Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,"

1 Corinthians 3:16 "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?"

1 Corinthians 6:17 "But he that is joined unto the Lord is one spirit."

Question 2 D

Ephesians 2:6 "And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:"

Ephesians 2:18 "For through him we both have access by one Spirit unto the Father."

Ephesians 3:12 "In whom we have boldness and access with confidence by the faith of him."

Philippians 3:20 "For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:"

Colossians 1:26-27 "Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:"

Question 2 E

John 15:15 "Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you."

Psalms 25:14 "The secret of the Lord is with them that fear him; and he will shew them his covenant."

Question 3 B

John 6:37 "All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out."

Romans 8:1-2 "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death."

Romans 8:31-34 "What shall we then say to these things? If God be for us, who can be against us? He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? Who shall lay any thing to the charge of God's elect? It is God that justifieth. Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us."

Hebrews 7:25 "Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them."

1 John 5:18 "We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not."

1 Corinthians 1:20-21 "Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world? For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe."

Question 3 C

2 Corinthians 1:17-18 "When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay? But as God is true, our word toward you was not yea and nay."

James 1:17 "Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning."

Question 3 D

Romans 8:28 "And we know that all things work together for good to them that love God, to them who are the called according to his purpose"

Romans 8:32 "He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?"

2 Timothy 1:7 "Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm."

Philippians 1:6 "Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:"

Philippians 4:13 "I can do all things through Christ which strengtheneth me."

Question 4 C

Matthew 5:13-14 "Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. Ye are the light of the world. A city that is set on an hill cannot be hid."

John 15:5 "I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing."

John 15:16 "Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you."

Acts 1:8 "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth."

2 Corinthians 5:17-21 "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him."

Question 4 D

2 Corinthians 6:1 "We then, as workers together with him, beseech you also that ye receive not the grace of God in vain."



Scripture Verses

Question 1 A

Romans 8:29 "For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren."

Philippians 1:6 "Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:"

2 Timothy 2:21 "If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work."

Question 1 B

2 Corinthians 5:14-17 "For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again. Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more. Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new."

Ephesians 2:10 "For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them."

Question 1 C

John 15:5 "I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing."

Titus 1:16 "They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate."

Hebrews 6:9-13 "But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak. For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister. And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end: That ye be not slothful, but followers of them who through faith and patience inherit the promises. For when God made promise to Abraham, because he could swear by no greater, he swore by himself"

Question 1 D

Matthew 16:27 "For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works."

2 Corinthians 3:12-15 "Seeing then that we have such hope, we use great plainness of speech: And not as Moses, which put a veil over his face, that the children of Israel could not stedfastly look to the end of that which is abolished: But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ. But even unto this day, when Moses is read, the vail is upon their heart."

2 Corinthians 5:10 "For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad."

Revelation 19:8 "And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints."

Question 2 A

Psalms 34:8 "O taste and see that the Lord is good: blessed is the man that trusteth in him."

Luke 6:45 "A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh."

Romans 5:5 "And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us."

2 Corinthians 5:17 "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new."



Question 2 B

Matthew 4:19 "And he saith unto them, Follow me, and I will make you fishers of men."

Luke 19:10 "For the Son of man is come to seek and to save that which was lost."

Question 2 D

Philippians 1:12-26 "But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel; So that my bonds in Christ are manifest in all the palace, and in all other places; And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear. Some indeed preach Christ even of envy and strife; and some also of good will: The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds: But the other of love, knowing that I am set for the defence of the gospel. What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice. For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ, According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death. For to me to live is Christ, and to die is gain. But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not. For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better: Nevertheless to abide in the flesh is more needful for you. And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith; That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again."

Question 3 A

Mark 16:15 "And he said unto them, Go ye into all the world, and preach the gospel to every creature."

Question 3 C

John 3:17 "For God sent not his Son into the world to condemn the world; but that the world through him might be saved."

Question 3 D

1 Corinthians 3:7 "So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase."

Question 3 E

Proverbs 4:5, 7 "Get wisdom, get understanding: forget it not; neither decline from the words of my mouth....Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding."

Proverbs 11:30 "The fruit of the righteous is a tree of life; and he that winneth souls is wise."

Proverbs 16:16 "How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver!"

Question 4 A

Psalms 89:37 "It shall be established for ever as the moon, and as a faithful witness in heaven. Selah."

Question 5 A

Romans 1:16 "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek."



Scripture Verses

Question 2 A

Matthew 16:26 "For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?"

Luke 12:21 "So is he that layeth up treasure for himself, and is not rich toward God."

Romans 1:32 "Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them."

Question 2 B

Jeremiah 5:31 "The prophets prophesy falsely, and the priests bear rule by their means; and my people love to have it so: and what will ye do in the end thereof?"

1 Corinthians 3:18 "Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise."

2 Peter 3:5 "For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:"

Question 2 C

Psalms 23:4 "Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me."

Psalms 111:10 "The fear of the Lord is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever."

Question 2 D

Proverbs 1:7 "The fear of the Lord is the beginning of knowledge: but fools despise wisdom and instruction."

Matthew 10:28 "And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell."

Question 3 C

Philippians 3:12-14 "Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus."

Question 4 A

Job 12:10 "In whose hand is the soul of every living thing, and the breath of all mankind."

Acts 17:25 "Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;"